

**2023 LOTTERY APPLICATION**

**SAFE AND SANE FIREWORKS**



**LATHROP-MANTECA FIRE DISTRICT**

**19001 Somerston Parkway • Lathrop, CA 95330**

**(209) 941-5106 • Fax: (209) 941-5115**

**LOTTERY APPLICATION**

**PERMIT TO SELL "SAFE AND SANE" FIREWORKS**

Name of Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of Business or Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 24 Hr. Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please check method of notification preferred: Telephone Email

The following documents must be submitted at time of pre-application:



Copy of Tax Exempt Certificate # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Obtained \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List of organization's bona fide board members

Address of organization's principal meeting place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you associated with a public school: Yes No

If yes, you must provide a letter from school regarding organization's affiliation.

Has your PTA/PTSA been advised of your Fireworks Sales application? Yes No

**Required Signatures:**



***To the best of my knowledge, this information is true and correct.***

President Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Board Member Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LOTTERY APPLICATION FOR FIREWORKS SALES**

**FOR DEPARTMENT USE ONLY**

Copy of Tax Exempt Certificate

List of organization's bona fide members

Letter from school regarding organization's affiliation, if applicable

Comments: