

ATTACHMENT A - IDENTIFICATION SHEET

RESPONDENT TO COMPLETE AND RETURN WITH BID

Type or print the following information:

Company: Bobo Construction, Inc.

Address: 9722 Kent Street, Suite A

Elk Grove, CA 95624
(City) (State) (Zip)

Name: Austin Bobo

Title: Vice President

Telephone: (916) 383-7777 Fax: (916) 383-1681

MY BID IS ATTACHED AND IDENTIFIED AS:

Bobo Construction, Inc.

Years in business: 68

Number of employees: 40

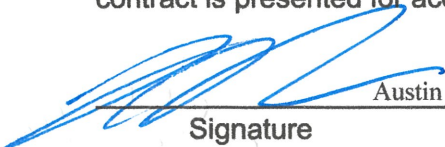
Name of Insurance carriers: 3

Public Liability: Great American Assurance Company Expires: 10/1/2021

Workers' Compensation: Security National Insurance Company Expires: 10/1/2021

NOTE: Proof of maintenance of adequate insurance will be required before an award will be made to CONTRACTOR. If not already on file with the District, be sure it accompanies your Bid response.

The undersigned, having carefully read and examined the contract documents, and being familiar with (1) all the conditions applicable to the work for which this bid is submitted; (2) with availability of the required equipment, materials and labor hereby agrees to provide everything necessary to complete the work for which this bid is submitted in accordance with the Bid documents for the amounts quoted herein and further agrees that if this bid is accepted, within five (5) days after the contract is presented for acceptance, will execute, and mail a signed contract to the District.


Austin Bobo
Signature

12/14/2020
Date

ATTACHMENT B - REFERENCES

SIMILAR CONTRACTS PERFORMED: List below contracts under which the Contractor has provided similar services during the past three (3) years.

#1

FIRM NAME: Grass Valley Unified School District

ADDRESS: 10840 Gilmore Way, Grass Valley, CA

PHONE NO.: 530-273-4483 **EMAIL:** bmartinez@gvusd.us

CONTACT PERSON: Brian Martinez

DATE OF CONTRACT: 4/2020 thru 11/2020

#2

FIRM NAME: Department of General Services

ADDRESS: 707 Third Street, 4th Floor, West Sacramento, CA

PHONE NO.: 916-376-1724 **EMAIL:** william.greenleaf@dgs.ca.gov

CONTACT PERSON: Bill Greenleaf

DATE OF CONTRACT: 9/2015 thru 12/2017

#3

FIRM NAME: Los Rios Community Services District

ADDRESS: 3753 Bradview Drive, Sacramento, CA

PHONE NO.: 916-856-3428 **EMAIL:** MirmirM@losrios.edu

CONTACT PERSON: Reza Mirmiran

DATE OF CONTRACT: 4/2018 thru 1/2019

ATTACHMENT C

PUBLIC CONTRACT CODE SECTION

In accordance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire.

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state or local government project because of a violation of law or a safety regulation?

Yes _____ No AB

If the answer is yes, explain the circumstances in the following space.

PUBLIC CONTRACT SECTION 10232 STATEMENT

In accordance with Public Contract Code Section 10232, the Contractor hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court, which orders the Contractor to comply with an order of the National Labor Relations Board.

BUSINESS AND PROFESSIONS CODE SECTION 7028.15 STATEMENT

In accordance with Business and Professions Code Section 7028.15, the Contract or hereby states that all representations made herein are made under penalty of perjury.

ATTACHMENT C (Continued)

NONCOLLUSION AFFIDAVIT

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

In accordance with Title 23, United States Code Section 112, and Public Contract Code 7106, the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to submit a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

NOTE: The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

**ATTACHMENT D –
COST CERTIFICATION
FOR CONSTRUCTION PROJECTS**

LATHROP MANTECA FIRE DISTRICT
19001 Somerstom Parkway.
Lathrop, CA 95330

Dear Project Manager:

Having reviewed the contract documents and the site(s) of the work, the undersigned hereby proposes to furnish all work, labor, materials, transportation, equipment and services necessary, to complete the work, including State of California and local sales or use taxes, license or permit fees, if any, for the **Fire Station #31 Rehabilitation Project**, for the sum of Three million two hundred fifty six thousand Dollars (\$3,256,000.00).

Costs for alternates, if required, shall be included in the Bid Cost Summary.

If awarded the contract, work will commence on the first working day following receipt from the District of the Notice to Proceed. Work to be completed in 180 calendar days.

All bids for construction work shall be presented under SEALED COVER and shall be accompanied by one of the following forms of bidder's security (Public Contract Code 20129).

Enclosed please find a () Cash Deposit; () Cashier's Check, () Certified Check, or (X) Surety Bid Bond (Check as appropriate) of the Zurich North America Surety

(NAME OF SURETY IF BID BOND IS SUBMITTED)

in an amount not to be less than ten percent (10%) of the amount of bid. If the enclosure is a check or bond, it is made payable to the Lathrop Manteca Fire District.

The undersigned agrees that the enclosed cash deposit, cashier's check, certified or surety bond accompanying this bid, shall be left on deposit with the District, that its amount is the measure of the liquidated damages which the District will sustain by the default of the undersigned through failure to execute and deliver the above agreement and any required bonds within ten (10) calendar days of written notice of the award of the contract and that the money or surety bond so deposited by the Contractor shall be collectible and become the property of the District in case such default.

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
<u>Alliance</u>	<u>Hayward</u>	<u>5</u>
<u>Bobo</u>	<u>Washington</u>	
<u>Townsend</u>	<u>Sacramento</u>	<u>7</u>
<u>B K mill</u>	<u>Newark</u>	<u>2</u>

(Copy this sheet if more space needed)

By submission of a bid, a bidder attest to having possession of a duly issued valid contractor's license issued by the State of California. Such license authorizes a bidder to contract to perform type of work required by the specifications. Should the bidder fail to provide below, the number and classification of bidder's State of California Contractor's License, the Owner may reject this bid.

CONTRACTOR: Bobo Construction, Inc.

BY: Austin Bobo

TITLE: Vice President

MAILING ADDRESS: 9722 Kent Street, Suite A

Elk Grove, CA 95624
 (City) (State) (Zip)

TELEPHONE NUMBER: 916-383-7777

STATE OF CALIFORNIA LICENSE NO.: 183537

STATE OF CALIFORNIA LICENSE CLASSIFICATION: A, B

Austin Bobo, Vice President 12/14/2020
 Contractor's Signature Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

Name of Subcontractor	Address	Percentage of Work to be Performed
Coast	Sacramento	1
Barth	Tracy	5
ARC	Colfax	1
Nor cal glass	Senora	2
National garage ^{door}	Rancho Cordova	7
CCF	Sacramento	1
Boeger	West Sacramento	2
NW P	Sacramento	2
Dand D	Pleasanton	1
Withers	Valley Springs	3
EVCO	North Highlands	1
any Presidential	Sacramento my	
Presidential	Sacramento	2
AMS	Stockton	8
Sinclair	Oakdale	14
Alessandro	Sacramento	12

ATTACHMENT E – BID FORM

**REQUEST FOR BID
BID FORM**

DESCRIPTION	COST
Fire Station #31 Rehabilitation	
TOTAL BID (in numbers)	3,256,000.00
TOTAL BID (in words)	Three million two hundred fifty six thousand

BID ALTERNATES	COST (in words)	COST (numerically)
BID ALTERNATE #1	(Thirty thousand)	(30,000.00)

ADDENDA

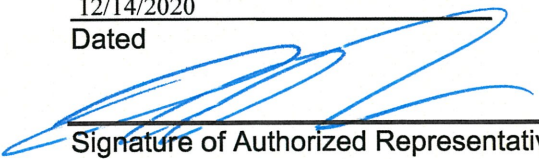
Bidder acknowledges receipt of the following addendum (if issued):

- Addendum 1: 12/9/2020 AB
- Addendum 2: 12/10/2020 AB
- Addendum 3: 12/11/2020 AB
- Addendum 4: _____
- Addendum 5: _____

Bobo Construction, Inc.
Respectfully submitted, (Legal Name of Firm)

12/14/2020

Dated



Austin Bobo, Vice President

Signature of Authorized Representative

California (Seal)
(If Bidder is a corporation, show State in which incorporated.)

The full names and post office addresses of all persons and parties interested in the foregoing Bid as principals are as follows:

(NOTICE): Give first and last names in full; in case of corporation, give names of President, Secretary, Treasurer, and Manager, and in case of partnerships and joint ventures, give names and Post Office addresses of all the individual members.

President - Chris Bobo, Vice President - Austin Bobo, Secretary - Carly Nicholas, Treasurer - Travis Nicholas

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

THAT WE BOBO CONSTRUCTION, INC.
as PRINCIPAL, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND

as SURETY are held; and firmly bond unto the Lathrop Manteca Fire District in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by the Principal to the Lathrop Manteca Fire District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made to the Lathrop Manteca Fire District to which the bid was submitted, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by those presents. In no case shall the liability of the surety hereunder exceed the sum of \$ **TEN PERCENT (10%) OF AMOUNT BID**

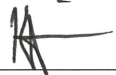
THE CONDITION OF THIS OBLIGATION IS SUCH,

THAT, WHEREAS, the Principal has submitted the above mentioned bid to the Lathrop Manteca Fire District for certain construction specifically described as follows, for which bids are to be opened at the Lathrop Manteca Fire District, 19001 Somerston Parkway, Lathrop, CA, 95330:

NOW, THEREFORE, if the Principal is awarded the contract and within the time and manner required under the specifications, after the prescribed forms are presented to him for signature enters into a written contract in the prescribed form, in accordance with the bid, and files two bonds with the District, one to guarantee faithful performance, and the other to guarantee payment for labor and materials as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 9th day of December, 2020.

BOBO CONSTRUCTION, INC. (Seal)
 (Seal)
Address: 9722 Kent Street
Elk Grove, CA 95624

FIDELITY AND DEPOSIT COMPANY OF MARYLAND (Seal)
 (Seal)
Karen Amin, Attorney-in-Fact
Address: 525 Market St., Ste. 2900
San Francisco, CA 94105

NOTE: Signatures of those executing for the surety must be properly acknowledged. Any additional costs that the Bidder identifies as required items associated with this project that were not requested in the Bid must be listed and priced out and included in the TOTAL COST.

Bid pricing shall remain valid for sixty (90) days from Bid opening date.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Joaquin

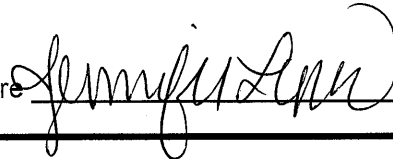
On December 9, 2020 before me, Jennifer Loper, Notary Public
(insert name and title of the officer)

personally appeared Karen Amin,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in
~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

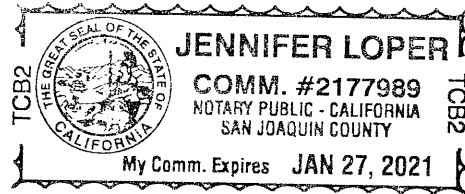
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by **Robert D. Murray**, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint, **Daniel M.CONNOLLY, David SCHNAPP, Karen AMIN and Jennifer LOPER**, all of Lodi, California, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons. The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 28th day of July A.D. 2020.



ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: *Robert D. Murray*
Vice President

By: *Dawn E. Brown*
Secretary

**State of Maryland
County of Baltimore**

On this 28th day of July, 2020, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2023

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 9th day of December, 2020.



Brian M. Hodges, Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056
www.reportsfclaims@zurichna.com
800-626-4577

ATTACHMENT B - REFERENCES

SIMILAR CONTRACTS PERFORMED: List below contracts under which the Contractor has provided similar services during the past three (3) years.

#1

FIRM NAME: CITY OF SAN RAMON, SENIOR AND COMMUNITY CENTER RENOVATIONS

ADDRESS: 7000 Bollinger Canyon Road, San Ramon, CA

PHONE NO.: 916.221.2229 **EMAIL:** Verna@roebbelen.com

CONTACT PERSON: Verna Van

DATE OF CONTRACT: Sept 2019 thru May 2020

#2

FIRM NAME: Delta Community College, Various Projects

ADDRESS: 5151 Pacific Ave, Stockton, Ca

PHONE NO.: 530.632.3406 **EMAIL:** mestrada@kitchell.com

CONTACT PERSON: Martha Estrada

DATE OF CONTRACT: 2017 thru 2019

#3

FIRM NAME: Regional Housing Authority, Richland housing and various projects

ADDRESS: 1445 Butte House Rd, Yuba City Ca

PHONE NO.: 530.671.0220 **EMAIL:** g.becerra@regionalha.org

CONTACT PERSON: Gustavo Beccera

DATE OF CONTRACT: October 2017 thru Dec 2019

ATTACHMENT C

PUBLIC CONTRACT CODE SECTION

In accordance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire.

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state or local government project because of a violation of law or a safety regulation?

Yes _____ No X

If the answer is yes, explain the circumstances in the following space.

PUBLIC CONTRACT SECTION 10232 STATEMENT

In accordance with Public Contract Code Section 10232, the Contractor hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court, which orders the Contractor to comply with an order of the National Labor Relations Board.

BUSINESS AND PROFESSIONS CODE SECTION 7028.15 STATEMENT

In accordance with Business and Professions Code Section 7028.15, the Contract or hereby states that all representations made herein are made under penalty of perjury.

ATTACHMENT C (Continued)

NONCOLLUSION AFFIDAVIT

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

In accordance with Title 23, United States Code Section 112, and Public Contract Code 7106, the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to submit a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

NOTE: The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

**ATTACHMENT D –
COST CERTIFICATION
FOR CONSTRUCTION PROJECTS**

LATHROP MANTECA FIRE DISTRICT
19001 Somerstom Parkway.
Lathrop, CA 95330

Dear Project Manager:

Having reviewed the contract documents and the site(s) of the work, the undersigned hereby proposes to furnish all work, labor, materials, transportation, equipment and services necessary, to complete the work, including State of California and local sales or use taxes, license or permit fees, if any, for the **Fire Station #31 Rehabilitation Project**, for the sum of Three million eighty-eight thousand Dollars (\$ 3,088,000).

Costs for alternates, if required, shall be included in the Bid Cost Summary.

If awarded the contract, work will commence on the first working day following receipt from the District of the Notice to Proceed. Work to be completed in 180 calendar days.

All bids for construction work shall be presented under SEALED COVER and shall be accompanied by one of the following forms of bidder's security (Public Contract Code 20129).

Enclosed please find a () Cash Deposit; () Cashier's Check, () Certified Check, or (X) Surety Bid Bond (Check as appropriate) of the _____

Bidders Bond: North American Specialty Insurance Company

(NAME OF SURETY IF BID BOND IS SUBMITTED)

in an amount not to be less than ten percent (10%) of the amount of bid. If the enclosure is a check or bond, it is made payable to the Lathrop Manteca Fire District.

The undersigned agrees that the enclosed cash deposit, cashier's check, certified or surety bond accompanying this bid, shall be left on deposit with the District, that its amount is the measure of the liquidated damages which the District will sustain by the default of the undersigned through failure to execute and deliver the above agreement and any required bonds within ten (10) calendar days of written notice of the award of the contract and that the money or surety bond so deposited by the Contractor shall be collectible and become the property of the District in case such default.

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
<u>Sinclair General Engineering Manteca, CA</u>	<u>Manteca, CA</u>	<u>12%</u>
<u>Dees-Hennessey</u>	<u>San Carlos, CA</u>	<u>1%</u>
<u>Portugon Masonry</u>	<u>Fresno, CA</u>	<u>7%</u> \emptyset
<u>RP Coatings, Inc</u>	<u>Hayward, CA</u>	<u>1%</u>

(Copy this sheet if more space needed)

By submission of a bid, a bidder attest to having possession of a duly issued valid contractor's license issued by the State of California. Such license authorizes a bidder to contract to perform type of work required by the specifications. Should the bidder fail to provide below, the number and classification of bidder's State of California Contractor's License, the Owner may reject this bid.

CONTRACTOR: CNW CONSTRUCTION INC

BY: JEFF FUCHS

TITLE: REPRESENTATIVE

MAILING ADDRESS: 2520 SIERRA VISTA RD

RESCUE CA 95672

(City) (State) (Zip)

TELEPHONE NUMBER: 209.406.5891

STATE OF CALIFORNIA LICENSE NO.: 1001125

STATE OF CALIFORNIA LICENSE CLASSIFICATION: B - GENERAL CONTRACTOR


Contractor's Signature

12.14.2020
Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
<u>Delta Steel</u>	<u>Carmichael, GA</u>	<u>1%</u>
<u>Coast Building Products</u>	<u>Sacramento, GA</u>	<u>1%</u>
<u>Sierra Casework</u>	<u>Modesto, GA</u>	<u>2%</u> <u>B</u>
<u>Nor-Cal Glass</u>	<u>Sonora, GA</u>	<u>2%</u>

(Copy this sheet if more space needed)

By submission of a bid, a bidder attest to having possession of a duly issued valid contractor's license issued by the State of California. Such license authorizes a bidder to contract to perform type of work required by the specifications. Should the bidder fail to provide below, the number and classification of bidder's State of California Contractor's License, the Owner may reject this bid.

CONTRACTOR: CNW CONSTRUCTION INC

BY: JEFF FUCHS

TITLE: REPRESENTATIVE

MAILING ADDRESS: 2520 SIERRA VISTA RD

RESCUE CA 95672
(City) (State) (Zip)

TELEPHONE NUMBER: 209.406.5891

STATE OF CALIFORNIA LICENSE NO.: 1001125

STATE OF CALIFORNIA LICENSE CLASSIFICATION: B - GENERAL CONTRACTOR

[Signature]
Contractor's Signature

12.14.2020
Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
National Garage Door	Rancho Cordova, CA	7%
Robert Baerger Plumbing	West Sacramento, CA	2%
Shelton Lee	Modesto, CA	1%
Topnotch Mechanical	Sacramento, CA	7%

(Copy this sheet if more space needed)

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CONTRACTOR: CNW CONSTRUCTION INC

BY: JEFF FUCHS

TITLE: REPRESENTATIVE

MAILING ADDRESS: 2520 SIERRA VISTA RD

RESCUE CA 95672
(City) (State) (Zip)

TELEPHONE NUMBER: 209.406.5891

STATE OF CALIFORNIA LICENSE NO.: 1001125

STATE OF CALIFORNIA LICENSE CLASSIFICATION: B - GENERAL CONTRACTOR

[Signature] 12.14.2020
Contractor's Signature Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
<u>Withers Mechanical</u>	<u>Valley Springs, CA</u>	<u>4%</u>
<u>Alexandro Electric</u>	<u>Rancho Cordova, CA</u>	<u>11%</u>
<u>Presidential Fire Protection</u>	<u>Sacramento, CA</u>	<u>1%</u>
<u>W.C. Maloney</u>	<u>Stockton, CA</u>	<u>3%</u>

(Copy this sheet if more space needed)

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CONTRACTOR: CNW CONSTRUCTION INC

BY: JEFF FUCHS

TITLE: REPRESENTATIVE

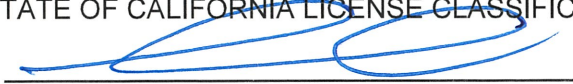
MAILING ADDRESS: 2520 SIERRA VISTA RD

<u>RESCUE</u>	<u>CA</u>	<u>95672</u>
(City)	(State)	(Zip)

TELEPHONE NUMBER: 209.406.5891

STATE OF CALIFORNIA LICENSE NO.: 1001125

STATE OF CALIFORNIA LICENSE CLASSIFICATION: B - GENERAL CONTRACTOR


Contractor's Signature

12.14.2020
Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
<u>Barth Roofing</u>	<u>Tracy, CA</u>	<u>4%</u>
<u>Petrik Construction</u>	<u>Granite Bay, CA</u>	<u>4%</u>
_____	_____	_____
_____	_____	_____

(Copy this sheet if more space needed)

By submission of a bid, a bidder attest to having possession of a duly issued valid contractor's license issued by the State of California. Such license authorizes a bidder to contract to perform type of work required by the specifications. Should the bidder fail to provide below, the number and classification of bidder's State of California Contractor's License, the Owner may reject this bid.

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BY: JEFF FUCHS

TITLE: REPRESENTATIVE

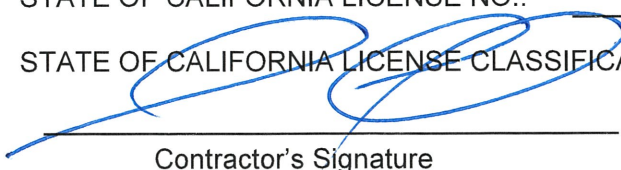
MAILING ADDRESS: 2520 SIERRA VISTA RD

<u>RESCUE</u>	<u>CA</u>	<u>95672</u>
(City)	(State)	(Zip)

TELEPHONE NUMBER: 209.406.5891

STATE OF CALIFORNIA LICENSE NO.: 1001125

STATE OF CALIFORNIA LICENSE CLASSIFICATION: B - GENERAL CONTRACTOR



Contractor's Signature

12.14.2020

Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Copy this sheet if more space needed)

By submission of a bid, a bidder attest to having possession of a duly issued valid contractor's license issued by the State of California. Such license authorizes a bidder to contract to perform type of work required by the specifications. Should the bidder fail to provide below, the number and classification of bidder's State of California Contractor's License, the Owner may reject this bid.

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MAILING ADDRESS: 2520 SIERRA VISTA RD

<u>RESCUE</u>	<u>CA</u>	<u>95672</u>
(City)	(State)	(Zip)

TELEPHONE NUMBER: 209.406.5891

STATE OF CALIFORNIA LICENSE NO.: 1001125

STATE OF CALIFORNIA LICENSE CLASSIFICATION: B - GENERAL CONTRACTOR

<u></u>	<u>12.14.2020</u>
Contractor's Signature	Date

ATTACHMENT E – BID FORM

**REQUEST FOR BID
BID FORM**

DESCRIPTION	COST
Fire Station #31 Rehabilitation	
TOTAL BID (in numbers	\$ 3,088,000
TOTAL BID (in words)	Three million eighty-eight thousand dollars

BID ALTERNATES	COST (in words)	COST (numerically)
BID ALTERNATE #1	minus forty-three thousand two hundred fifty dollars	- 43,250

ADDENDA

Bidder acknowledges receipt of the following addendum (if issued):

- Addendum 1: _____
- Addendum 2: _____
- Addendum 3: _____
- Addendum 4: _____
- Addendum 5: _____

CNW CONSTRUCTION INC

Respectfully submitted, (Legal Name of Firm)

12.14.2020

Dated



Signature of Authorized Representative

CALIFORNIA (Seal)

(If Bidder is a corporation, show State in which incorporated.)

The full names and post office addresses of all persons and parties interested in the foregoing Bid as principals are as follows:

(NOTICE): Give first and last names in full; in case of corporation, give names of President, Secretary, Treasurer, and Manager, and in case of partnerships and joint ventures, give names and Post Office addresses of all the individual members.

ALICIA STORRS, PRESIDENT TERESA GUERRERO, SECRETARY JOSH STORRS, TREASURY

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

THAT WE CNW Construction, Inc.
as PRINCIPAL, and North American Specialty Insurance Company

as SURETY are held; and firmly bond unto the Lathrop Manteca Fire District in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by the Principal to the Lathrop Manteca Fire District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made to the Lathrop Manteca Fire District to which the bid was submitted, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by those presents. In no case shall the liability of the surety hereunder exceed the sum of \$ 10% Of Total Bid (Ten Percent Of Total Amount Bid)

THE CONDITION OF THIS OBLIGATION IS SUCH,

THAT, WHEREAS, the Principal has submitted the above mentioned bid to the Lathrop Manteca Fire District for certain construction specifically described as follows, for which bids are to be opened at the Lathrop Manteca Fire District, 19001 Somerston Parkway, Lathrop, CA, 95330:

NOW, THEREFORE, if the Principal is awarded the contract and within the time and manner required under the specifications, after the prescribed forms are presented to him for signature enters into a written contract in the prescribed form, in accordance with the bid, and files two bonds with the District, one to guarantee faithful performance, and the other to guarantee payment for labor and materials as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 10th day of December, 2020.

CNW Construction, Inc. (Seal)
(Signature) (Seal)
Address: 2520 Sierra Vista Road
Rescue, CA 95672

North American Specialty Insurance Company (Seal)
(Signature) (Seal)
Robert W. Lagler (Attorney-in-Fact) CA Lic #: 0A29235
Address: 1499 SE Tech Center Place Suite 280
Vancouver, WA 98683

NOTE: Signatures of those executing for the surety must be properly acknowledged. Any additional costs that the Bidder identifies as required items associated with this project that were not requested in the Bid must be listed and priced out and included in the TOTAL COST.

Bid pricing shall remain valid for sixty (90) days from Bid opening date.

SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY
WESTPORT INSURANCE CORPORATION

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Overland Park, Kansas and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Overland Park, Kansas, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Overland Park, Kansas each does hereby make, constitute and appoint:

ROBERT W. LAGLER

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: ONE HUNDRED TWENTY FIVE MILLION (\$125,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on March 24, 2000 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation

By Michael A. Ito, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation

IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 11th day of April, 2018.

North American Specialty Insurance Company
Washington International Insurance Company
Westport Insurance Corporation

State of Illinois ss:
County of Cook

On this 11th day of April, 2018, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of

Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation and Michael A. Ito Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Vice President and Assistant Secretary of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 10th day of December, 2020.

Jeffrey Goldberg

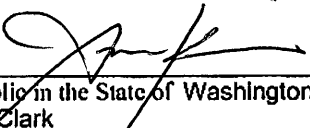
ACKNOWLEDGMENT BY SURETY

STATE OF Washington }
County of Clark } ss.

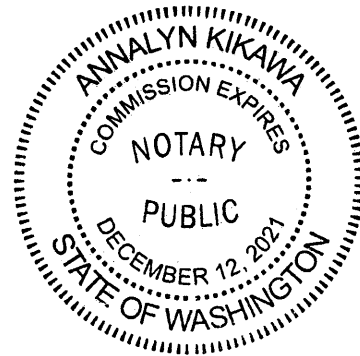
On this 10th day of December, 2020, before me personally
appeared Robert W. Lagler, known to, me to be the Attorney-in-Fact of
North American Specialty Insurance Company

_____, the corporation
that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and
year in this certificate first above written.



Notary Public in the State of Washington
County of Clark



BIDDER'S CHECKLIST

Did You:

- * Complete and sign the "Attachments A through E" and place in sealed envelope.
- * Sign the "Bidder's Agreement" form and place in sealed envelope.
- * Recheck your math on each item extension and total column. Do not superimpose numerals on your bid forms. If erasures or interlineations appear on your bid form, they must be initialed by the person preparing the bid.
- * Include with your bid the **10%** bidder's security, bidder's bond, certified or cashier's check.
- * Review all clarifications/questions/answers on this project from time to time as updates may be posted for Addenda in advance of the bid opening date.
- * Include with bid, name and e-mail address for District contact.
- * Submit ORIGINALS of all bid documents that are to be returned
- * Deliver sealed , to the office of Lathrop Manteca Fire District, 19001 Somerstom Parkway., Lathrop, CA 95330 by **3:00 PM, PST on MONDAY, DECEMBER 14, 2020.**, before 3:00 p.m.

Sealed bid shall be marked "Bid" and indicate project name, and bid opening date.

This form is for your information only and does not need to be submitted with your bid

2.0 SUBMITTAL OF BIDS

Sealed bids will be received at the Main Office of the Lathrop Manteca Fire District located as 19001 Somerstom Parkway., Lathrop, CA 953330, until **3:00 PM, PST, MONDAY, DECEMBER 14, 2020** and will be publicly opened at that time.

ALL MAILED BIDS SHALL BE ADDRESSED AS FOLLOWS:

**Lathrop Manteca Fire District
c/o Chief Gene Neely
Fire Station #31 Rehabilitation
19001 Somerstom Parkway
Lathrop, CA 95330**

The envelope shall also have stated therein the name and address of the submitting firm.

HAND DELIVERED COURIER OR PACKAGE DELIVERY SERVICE SHALL BE DELIVERED DIRECTLY TO:

**Lathrop Manteca Fire District
c/o Chief Gene Neely
Fire Station #31 Rehabilitation
19001 Somerstom Parkway
Lathrop, CA 95330**

BIDS WILL NOT BE ACCEPTED THEREAFTER. ALL BIDS RECEIVED AFTER SAID TIME/DATE WILL BE TIME STAMPED AND RETURNED UNOPENED TO THE BIDDER.

THE DISTRICT DOES NOT ACCEPT BIDS SUBMITTED BY FAX OR BY EMAIL

Diède Construction, Inc.
P. O. Box 1007
Woodbridge, CA 95258
Ph: (209) 369-8255
Fx: (209) 368-0600
CA License No. 632667
DIR No. 1000002716
estimating@dièdeconstruction.com



SEALED BID PROPOSAL FOR:

LATHROP MANTECA FIRE STATION 31
REHABILITATION BID # AD18-02

DELIVER TO:

Lathrop Manteca Fire District c/o Chief Gene Neely
19001 Somerston Parkway
Lathrop, CA. 95330

BID DUE: Monday, December 14, 2020 @ 3:00:00 PM

ATTACHMENT A - IDENTIFICATION SHEET

RESPONDENT TO COMPLETE AND RETURN WITH BID

Type or print the following information:

Company: Diede Construction, Inc.

Address: PO Box 1007

Woodbridge, CA 95258

(City)

(State)

(Zip)

Name: Steven L. Diede

Title: President

Telephone: (209) 369-8255 Fax: (209) 368-0600

MY BID IS ATTACHED AND IDENTIFIED AS:

Diede Construction, Inc.

Years in business: 30 years

Number of employees: 100

Name of Insurance carriers: _____

Public Liability: Zurich American Insurance Company Expires: 3/1/21

Workers' Compensation: Zurich American Insurance Company Expires: 3/1/21

NOTE: Proof of maintenance of adequate insurance will be required before an award will be made to CONTRACTOR. If not already on file with the District, be sure it accompanies your Bid response.

The undersigned, having carefully read and examined the contract documents, and being familiar with (1) all the conditions applicable to the work for which this bid is submitted; (2) with availability of the required equipment, materials and labor hereby agrees to provide everything necessary to complete the work for which this bid is submitted in accordance with the Bid documents for the amounts quoted herein and further agrees that if this bid is accepted, within five (5) days after the contract is presented for acceptance, will execute, and mail a signed contract to the District.

Signature
Steven L. Diede, President

December 10, 2020
Date

ATTACHMENT B - REFERENCES

SIMILAR CONTRACTS PERFORMED: List below contracts under which the Contractor has provided similar services during the past three (3) years.

#1

FIRM NAME: Please see attached project sheets

ADDRESS: _____

PHONE NO.: _____ **EMAIL:** _____

CONTACT PERSON: _____

DATE OF CONTRACT: _____ thru _____

#2

FIRM NAME: _____

ADDRESS: _____

PHONE NO.: _____ **EMAIL:** _____

CONTACT PERSON: _____

DATE OF CONTRACT: _____ thru _____

#3

FIRM NAME: _____

ADDRESS: _____

PHONE NO.: _____ **EMAIL:** _____

CONTACT PERSON: _____

DATE OF CONTRACT: _____ thru _____

New Construction | Design-Build

LODI MAINTENANCE & OPERATIONS

Lodi, CA

PROJECT DATA

CLIENT

Lodi Unified School District

Vickie Brum

(209) 331-7223

vbrum@lodiUSD.net

ARCHITECT

LDA Partners, Inc.

Eric Wohle

(209) 943-0405

ewohle@ldapartners.com

FACILITY SIZE

37,000 Sq. Ft.

CONSTRUCTION COST

\$11,413,700

START DATE

August, 2019

COMPLETION DATE

May, 2020



Diede Construction was the General Contractor for the New Maintenance & Operations Facility for Lodi Unified School District. This process was a 3 phased process, where we had to qualify with the district, complete a Request for Proposal and Interview. The project was a Design-Build, and consisted of a new maintenance and operations building that is 1 story, including office space, training rooms, and a warehouse space.

Self-Assessment

Satisfaction:

- This project was smooth all around. We had no risks to mitigate or struggles during the project. The owner was 100% satisfied.



Renovation | Design-Bid-Build

LODI PUBLIC LIBRARY TEEN SCENE

Lodi, CA

PROJECT DATA

CLIENT

City of Lodi
Gary Wiman
(209) 333-6706
gwiman@lodi.gov

ARCHITECT

WMB Architects, Inc.
Sam Harper
(209) 944-9110
sh@wmbarchitects.com

FACILITY SIZE

Sq. Ft.

CONSTRUCTION COST

\$830,000

START DATE

September, 2017

COMPLETION DATE

January, 2018



The Teen Scene Project, located inside the Lodi Public Library, was an additional section to the library to cater to teenagers for reading. The project spans approximately 2,000 square feet behind the existing circulation desk, which includes a teen lounge, media room, and two group study rooms.

Unique features of the project include: floor-to-ceiling glass walls, that divides the Teen Scene and Library, book shelves with built in benches, along with a variety of custom made tables and stools.

Additionally, a 950 square foot fully enclosed outdoor courtyard was built where concrete walls hold inset benches covered by mesh awnings to provide shade as well as decorative screens on the walls facing the alleyway behind the library.

Prior to the start of construction, Diede Construction performed value engineering for the City of Lodi to ensure the city received the most out of their budget. The overall savings from the valued engineering saved the city over five percent (5%) with simple and small design changes that made little to no effect to the aesthetics and sustainability of the original design itself.

Diiede was tasked with performing construction services while the library was still in use by the public, which meant careful scheduling of activities to ensure there were absolutely no noise disturbance during business hours. Diiede also had to properly secure the surrounding areas from possible dust contamination.

Additionally, Diiede was asked by the library to create a temporary window, so visitors may safely view the projects progress throughout construction.



New Construction | Design-Bid-Build

NAPA FIRE STATION NO. 5

Napa, CA.

PROJECT DATA

CLIENT

City of Napa
Ernie Cabral
(707) 257-9520
ecabral@cityofnapa.org

ARCHITECT

Shah Kawasaki
Brian Leonard
(510) 663-6090
bleonard@skarc.com

FACILITY SIZE

5,145 Sq. Ft.

CONSTRUCTION COST

\$4,229,184

START DATE

October, 2016

COMPLETION DATE

February, 2018



Diede continued its excellent track record on fire stations and fire training facilities with this new fire station in the west side of Napa. Completed by an amazing team; Blaine Vernon, Ashlie Reeves, Dale Davidson, and many others to the City of Napa and the Napa Fire Department now have a beautiful Fire Station. The project was estimated at \$4,229,184 with 245 working days.

Due to seismic activity in the Napa area, the station's foundation consists of sixty (60 ea), sixty foot long (60'), twelve inch diameter (12") steel piles. The construction was approximately a 5,145 square foot structure, with parking areas, and driving aisles. The exterior appears to be a residence, Napa Valley Style, with hardie board shingle siding, exposed roof beam outriggers, and redwood fencing and gates.

The project includes finishes and equipment typical to most fire stations; polished concrete floors, skylights, a commercial grade kitchen with stainless steel countertops and backsplash, an exercise room with rubber flooring, ancillary space for the hose dryer, extractor and gear lockers, and an apparatus bay with overhead reels for electrical, water, air, and vehicle exhaust systems.



ATTACHMENT C

PUBLIC CONTRACT CODE SECTION

In accordance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire.

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state or local government project because of a violation of law or a safety regulation?

Yes _____ No x _____

If the answer is yes, explain the circumstances in the following space.

PUBLIC CONTRACT SECTION 10232 STATEMENT

In accordance with Public Contract Code Section 10232, the Contractor hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court, which orders the Contractor to comply with an order of the National Labor Relations Board.

BUSINESS AND PROFESSIONS CODE SECTION 7028.15 STATEMENT

In accordance with Business and Professions Code Section 7028.15, the Contract or hereby states that all representations made herein are made under penalty of perjury.

ATTACHMENT C (Continued)

NONCOLLUSION AFFIDAVIT

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

In accordance with Title 23, United States Code Section 112, and Public Contract Code 7106, the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to submit a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

NOTE: The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

**ATTACHMENT D –
COST CERTIFICATION
FOR CONSTRUCTION PROJECTS**

LATHROP MANTECA FIRE DISTRICT
19001 Somerstom Parkway.
Lathrop, CA 95330

Dear Project Manager:

Having reviewed the contract documents and the site(s) of the work, the undersigned hereby proposes to furnish all work, labor, materials, transportation, equipment and services necessary, to complete the work, including State of California and local sales or use taxes, license or permit fees, if any, for the **Fire Station #31 Rehabilitation Project**, for the sum of _____ Dollars (\$_____).

Costs for alternates, if required, shall be included in the Bid Cost Summary.

If awarded the contract, work will commence on the first working day following receipt from the District of the Notice to Proceed. Work to be completed in 180 calendar days.

All bids for construction work shall be presented under SEALED COVER and shall be accompanied by one of the following forms of bidder's security (Public Contract Code 20129).

Enclosed please find a () Cash Deposit; () Cashier's Check, () Certified Check, or (x) Surety Bid Bond (Check as appropriate) of the Fidelity and Deposit Company of Maryland

(NAME OF SURETY IF BID BOND IS SUBMITTED)

in an amount not to be less than ten percent (10%) of the amount of bid. If the enclosure is a check or bond, it is made payable to the Lathrop Manteca Fire District.

The undersigned agrees that the enclosed cash deposit, cashier's check, certified or surety bond accompanying this bid, shall be left on deposit with the District, that its amount is the measure of the liquidated damages which the District will sustain by the default of the undersigned through failure to execute and deliver the above agreement and any required bonds within ten (10) calendar days of written notice of the award of the contract and that the money or surety bond so deposited by the Contractor shall be collectible and become the property of the District in case such default.

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

① Demolition & HAZMAT
② concrete
③ MASONRY
④ CASWORK

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
<u>WCMasonry</u>	<u>STOCKTON</u>	<u>3.6</u>
<u>R-9 B"</u>	<u>UMILLET SPRINGS</u>	<u>7.9</u>
<u>Townsend + schmidt</u>	<u>LATHROP</u>	<u>7.9</u>
<u>BK mill & fixtures</u>	<u>Mermark</u>	<u>1.9</u>

(Copy this sheet if more space needed)

By submission of a bid, a bidder attest to having possession of a duly issued valid contractor's license issued by the State of California. Such license authorizes a bidder to contract to perform type of work required by the specifications. Should the bidder fail to provide below, the number and classification of bidder's State of California Contractor's License, the Owner may reject this bid.

CONTRACTOR: Diede Construction, Inc.

BY: _____

TITLE: Steven L. Diede, President
PO Box 1007

MAILING ADDRESS: Woodbridge, CA 95258

(City) _____ (State) _____ (Zip) _____

TELEPHONE NUMBER: 209-369-8255

STATE OF CALIFORNIA LICENSE NO.: 632667

STATE OF CALIFORNIA LICENSE CLASSIFICATION: Corporation - A B

Contractor's Signature
Steven L. Diede, President

December 10, 2020
Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

	<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
50/AM ⑥ Roofing	Pruden Roofing BYRON AVE	STOCKTON	5.4
② Dis: Told metal doors	Washburn Lumber Co 50/AM	LAGUNA HILLS	7.2
④ GTRUM BOARD	N.W.P.	SACRAMENTO	2.5
④ PAINTING & COATING	GEN V PAINTING	SACRAMENTO	

50/AM (Copy this sheet if more space needed)

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Steven L. Diede, President

December 10, 2020
Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

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	<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
35 Exhaust Stack	Air Exchange	Fairfield	2.9
36 Plumbing	Withers Mechanical	Valley Springs	3.9
17 HVAC	TOP NOTCH MECHANICAL	SACRAMENTO	5.5
3 Electrical	SEBASTIAN ELECTRICAL ABRAMSON & BROS DINN	SACRAMENTO	8.6

(Copy this sheet if more space needed)

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CONTRACTOR: Diède Construction, Inc.

BY: _____

TITLE: Steven L. Diède, President

MAILING ADDRESS: PO Box 1007
Woodbridge, CA 95258

(City) _____ (State) _____ (Zip) _____

TELEPHONE NUMBER: 209-369-8255

STATE OF CALIFORNIA LICENSE NO.: 632667

STATE OF CALIFORNIA LICENSE CLASSIFICATION: Corporation - A B

Contractor's Signature
Steven L. Diède, President

December 10, 2020
Date

ATTACHMENT D – COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)

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	Name of Subcontractor	Address	Percentage of Work to be Performed
⑬ Fire Sprinklers	HOUSTON	Lockeford	1.1
⑨ concrete Finishes	DIA COM	MANTENA	.5
⑤ INSULATION	COAST Building products	SACRAMENTO	.7
③ LATH & PLASTER	WEST COAST STUCCO	BERNARDINO Hills	.7

(Copy this sheet if more space needed)

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BY: _____

TITLE: Steven L. Diede, President

PO Box 1007

MAILING ADDRESS: _____

Woodbridge, CA 95258

(City)

(State)

(Zip)

209-369-8255

TELEPHONE NUMBER: _____

STATE OF CALIFORNIA LICENSE NO.: 632667

STATE OF CALIFORNIA LICENSE CLASSIFICATION: Corporation - A B

December 10, 2020

Contractor's Signature
Steven L. Diede, President

Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

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	<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
26 50/100 Flooring	CCF Yonkers Construction	SHERMANTO SHERMANTO	1.6
50/100 Lockers	EUCO SYSTEMS		9
ROOFING	AUCAL	PROMONT	5.1
GLAZING	NORCAL GLASS	SONORA	1.0

(Copy this sheet if more space needed)

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Steven L. Diede, President

December 10, 2020
Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

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PATCH MAKING

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
<i>SICOMA ASSAULT</i>	<i>RANCHO CORDOVA</i>	<i>.6</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Copy this sheet if more space needed)

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PO Box 1007

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Contractor's Signature
Steven L. Diede, President

December 10, 2020
Date

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COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

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<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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BY: _____

TITLE: Steven L. Dieede, President
PO Box 1007

MAILING ADDRESS: Woodbridge, CA 95258

(City) _____ (State) _____ (Zip) _____

TELEPHONE NUMBER: 209-369-8255

STATE OF CALIFORNIA LICENSE NO.: 632667

STATE OF CALIFORNIA LICENSE CLASSIFICATION: Corporation - A B

Contractor's Signature
Steven L. Dieede, President

December 10, 2020
Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

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<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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STATE OF CALIFORNIA LICENSE NO.: 632667

STATE OF CALIFORNIA LICENSE CLASSIFICATION: Corporation - A B

Contractor's Signature
Steven L. Dieede, President

December 10, 2020
Date

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COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

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<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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BY: _____

TITLE: Steven L. Diède, President

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Woodbridge, CA 95258

(City) _____ (State) _____ (Zip) _____

TELEPHONE NUMBER: 209-369-8255

STATE OF CALIFORNIA LICENSE NO.: 632667

STATE OF CALIFORNIA LICENSE CLASSIFICATION: Corporation - A B

Contractor's Signature
Steven L. Diède, President

December 10, 2020
Date

ATTACHMENT E – BID FORM

**REQUEST FOR BID
BID FORM**

DESCRIPTION	COST
Fire Station #31 Rehabilitation	
TOTAL BID (in numbers	2,932,000. ⁰⁰
TOTAL BID (in words)	<i>Two million, nine hundred, thirty two thousand</i>

Approved

BID ALTERNATES	COST (in words)	COST (numerically)
BID ALTERNATE #1	<i>—</i>	<i>—</i>

ADDENDA

Bidder acknowledges receipt of the following addendum (if issued):

- Addendum 1: dated 12/9/20
- Addendum 2: DATED 12/10/20
- Addendum 3: DATED 12/10/20
- Addendum 4: _____
- Addendum 5: _____

Diede Construction, Inc.
 Respectfully submitted, (Legal Name of Firm)
 December 10, 2020

 Dated

Signature of Authorized Representative
 Steven L. Diede, President

California _____ (Seal)
 (If Bidder is a corporation, show State in which incorporated.)

The full names and post office addresses of all persons and parties interested in the foregoing Bid as principals are as follows: Steven L. Diede, President PO Box 1007, Woodbridge, CA 95258
 Lillian K. Diede, Sec/Treas PO Box 1007, Woodbridge, CA 95258

(NOTICE): Give first and last names in full; in case of corporation, give names of President, Secretary, Treasurer, and Manager, and in case of partnerships and joint ventures, give names and Post Office addresses of all the individual members.

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That Diede Construction, Inc., as Principal, and Fidelity and Deposit Company of Maryland, as Surety, are held and firmly bound unto the City of Antioch, hereinafter called CITY, in the sum of \$10% of Amount Bid, being at least ten percent (10%) of the total amount of the bid, for the payment of which sum in lawful money of the United States of America to CITY we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

The condition of the above obligation is such that, whereas the Principal has submitted said bid to CITY;

NOW, THEREFORE, if the principal is awarded a Contract by CITY and, within the time and in the manner required by the Specifications, enters into a written Contract with CITY and furnishes the requisite bond or bonds and insurance certificates, then this obligation shall become null and void, otherwise to remain in full force and effect.

In the event suit is brought upon this bond by CITY and judgment is recovered, the Surety shall pay all costs incurred by CITY in such suit, including a reasonable attorney's fee to be fixed by the Court.

Dated November 23, 2020.

TO BE CONSIDERED COMPLETE,
BOTH THE PRINCIPAL AND
SURETY MUST SIGN THIS
BIDDER'S BOND. IN ADDITION,
THE SURETY'S SIGNATURE MUST
BE NOTARIZED AND A COPY OF
THE SURETY'S POWER OF
ATTORNEY MUST BE ATTACHED.

Diede Construction, Inc.
Principal

By: STEVEN L. DIEDE PRESIDENT

Fidelity and Deposit Company of Maryland
Surety

By: [Signature]
Elizabeth Collodi, Attorney-in-Fact
1299 Zurich Way, 5th Floor

Address of Surety

Schaumburg, IL 60196-1056

END OF BIDDERS BOND

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SAN JOAQUIN)

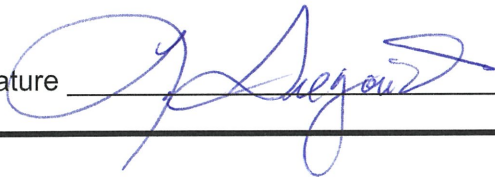
On DECEMBER 10, 2020 before me, L. Gregorich, Notary Public
(insert name and title of the officer)

personally appeared STEVEN L. DIEDE,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

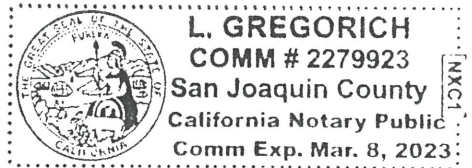
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



(Seal)



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Butte

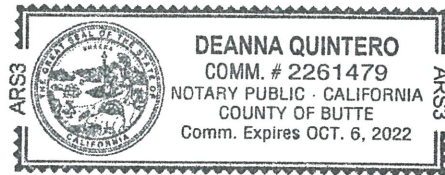
On November 23, 2020 before me, Deanna Quintero, Notary Public
(insert name and title of the officer)

personally appeared Elizabeth Collodi
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in
~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Deanna Quintero (Seal)



**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by **Robert D. Murray, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **John HOPKINS, Sara WALLISER, Renee RAMSEY, Jessica MONLUX, Elizabeth COLLODI, Corey WARD, Deanna QUINTERO, all of Chico, California, EACH**, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland, in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 3rd day of February, A.D. 2020.



**ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

By: *Robert D. Murray*
Vice President

By: *Dawn E. Brown*
Secretary

**State of Maryland
County of Baltimore**

On this 3rd day of February, A.D. 2020, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2023



Diede Construction, Inc.

Diede Construction, Inc. (DDC)'s CA Contractor's License Number is 632667, and it expires on December 31, 2021.

Diede Construction, Inc. (DDC)'s DIR Registration No. is 1000002716, and it expires on June 30, 2022.

I state under penalty of perjury that the foregoing is true and correct.

Diede Construction, Inc.

Steven L. Diede, President

Authorization to Make Corrections

The DDC representative delivering this bid is authorized to make changes to the bid documents on behalf of DDC and place authorized initials at that change to the bid documents.

Diede Construction, Inc.

Steven L. Diede, President

Contractor Information

Legal Entity Name DIEDE CONSTRUCTION INC.
 Corporation
 Active
 1000002716
 07/01/19
 06/30/22
 P.O. BOX 1007 WOODBRIDGE 95258 CA United States of America
 12393 N. HIGHWAY 99 LODI 95240 CA United States of America
 jamirez@diedeconstruction.com
 License Number (s)
 CSLB:632667

Legal Entity Information

Corporation Number: C1801825
 Federal Employment Identification Number:
 President Name: STEVEN LLOYD DIEDE
 Vice President Name: WAYNE JACOB DIEDE
 Treasurer Name: LILLIAN KATRINA DIEDE
 Secretary Name:
 CEO Name:
 Agent of Service Name:
 Agent of Service Mailing Address: CA United States of America

Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current worker's compensation insurance information below:

PEO Information	PEO Name	PEO Phone	PEO Email

Insured by Carrier
 Policy Holder Name: DIEDE CONSTRUCTION INC.
 Insurance Carrier: ZURICH AMERICAN INSURANCE COMPANY
 Policy Number: WC581799206
 Inception date: 03/01/19
 Expiration Date: 03/01/20

STATE OF CALIFORNIA

Contractors State License Board

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code and the Rules and Regulations of the Contractors State License Board, the Registrar of Contractors does hereby issue this license to:

DIEDE CONSTRUCTION INC



to engage in the business or act in the capacity of a contractor in the following classification(s):

- A - GENERAL ENGINEERING CONTRACTOR
- B - GENERAL BUILDING CONTRACTOR
- C-2 - INSULATION AND ACOUSTICAL
- C-8 - CONCRETE

Witness my hand and seal this day,

September 23, 2008

Issued December 4, 1991

CERTIFIED COPY

This license is the property of the Registrar of Contractors, is not transferrable, and shall be returned to the Registrar upon demand when suspended, revoked, or invalidated for any reason. It becomes void if not renewed.

Stephen P. Sands

Stephen P. Sands
Registrar of Contractors

632667

License Number



CONTRACTORS
STATE LICENSE BOARD
ACTIVE LICENSE

Entity CORP

632667

Business Name DIEDE CONSTRUCTION INC

Classification(s) A B C-2 C-8 C-15 C-39 ASB HAZ
C61/D28 C27

Expiration Date 12/31/2021

www.cslb.ca.gov



COMMERCIAL · INDUSTRIAL · DESIGN · BUILD

CA License No. 632667
NV License No. 0042319

P.O. Box 1007 · Woodbridge, CA 95258

Lodi (209) 369-8255 · Stockton (209) 464-3352 · Fax (209) 368-0600



Corporate Resolution Diede Construction, Inc.

Officers Authorized to Contract

To authorize the officers to contract and obligate the corporation, in the ordinary course of business, the following resolution was, upon motion duly made, seconded and carried, adopted:

RESOLVED: That the following officers or either of them acting alone is, and the same hereby are, authorized to sign contracts, bind the corporation, submit proposals and bids and otherwise enter obligations for and on behalf of the corporation:

President – Steven L. Diede
Vice-President – Wayne J. Diede

I, Lillian Diede, Secretary / Treasurer of the Board of Directors of Diede Construction, Inc., do hereby declare and attest that the above resolution of Diede Construction, Inc. is true and correct and was passed unanimously by the Board of Directors of Diede Construction, Inc. at its meeting on October 28, 1991.

A handwritten signature in blue ink, appearing to read "Lillian Diede", is written over a horizontal line.

Lillian Diede
Secretary / Treasurer



**LATHROP- MANTECA
FIRE DISTRICT**

Gene Neely
Fire Chief

16 November 2020

TO: ALL PROSPECTIVE BIDDERS
FROM: INVITATION TO BID
LATHROP MANTECA FIRE STATION #31
REHABILITATION

Ladies and Gentlemen:

Enclosed please find an invitation to bid with a bid form, a sample contract and job specification.

Sealed responses are to be received no later than **3:00 PM PST, MONDAY, DECEMBER 14, 2020**. Please return your Bid in a sealed envelope with the Bid number and the date and time of bid opening.

Mail or deliver your response by the above date and time to the following address:

**Lathrop Manteca Fire District
c/o Chief Gene Neely
Fire Station #31 Rehabilitation
19001 Somerston Parkway
Lathrop, CA 95330**

****PRE-BID CONFERENCE****

There will be a pre-bid walk-through on **MONDAY, NOVEMBER 30, 2020 AT 1:30 PM, PST**. The walk through will begin at the lobby area of the existing Fire Station #31 located at 800 J Street Lathrop, CA 95330

. This will be your opportunity for an on-site visit. Attendance at the pre-bid conference is strongly encouraged.

Architect's estimate of Construction Cost: \$3,000,000.

If you have any further questions, please contact me at (209) 941.5100.

Sincerely,

Gene Neely
Fire Chief



BID # AD18-02

FIRE STATION #31 REHABILITATION

THIS IS A PUBLIC WORKS PROJECT

**LATHROP MANTECA FIRE DISTRICT
1901 Somerston Parkway
Lathrop, CA 95330**

**Contact: Larry Madowski
209.941.5102
lmadoski@lmfire.org**

<u>TABLE OF CONTENTS</u>

Description

1.0 Key Action Events and Dates

2.0 Submittal of Bids

3.0 Standard Terms and Conditions

Attachments - These must be filled out and returned with Bid.

Attachment A – Identification Sheet

Attachment B – References

Attachment C – Public Contract Code & Non Collusion Affidavit

Attachment D – Cost Certification Forms

Attachment E – Bid Form

Exhibits

Exhibit A – Performance Bond

Exhibit B – Payment Bond

Exhibit C – Regulations

Exhibit D – Sample Agreement

Exhibit E – Technical Specifications

1.0 KEY ACTION EVENTS AND DATES

Listed below are the events and dates for this Request for Bid. All dates are predicted on the issue date of the Request for Bid.

EVENT #	DESCRIPTION	DATE
1.	Release of Request for Bid	16 November 2020
2.	Non-Mandatory Pre-Bid Conference, 1:30pm	Monday November 30 , 2020
3.	Last day for contractors to submit questions (For clarification prior to submitting Bid)	Monday, December 7, 2020
4.	Last day for District to answer questions	Wednesday December 9, 2020
5.	Bid is due no later than 3:00, PM, PST	Monday, December 14, 2020
6.	Award of Contract	December 17, 2020
7.	Notice To Proceed	Late December 2020
8.	Construction	180 Calendar Days

BIDDER'S CHECKLIST

Did You:

- * Complete and sign the "Attachments A through E" and place in sealed envelope.
- * Sign the "Bidder's Agreement" form and place in sealed envelope.
- * Recheck your math on each item extension and total column. Do not superimpose numerals on your bid forms. If erasures or interlineations appear on your bid form, they must be initialed by the person preparing the bid.
- * Include with your bid the **10%** bidder's security, bidder's bond, certified or cashier's check.
- * Review all clarifications/questions/answers on this project from time to time as updates may be posted for Addenda in advance of the bid opening date.
- * Include with bid, name and e-mail address for District contact.
- * Submit ORIGINALS of all bid documents that are to be returned
- * Deliver sealed , to the office of Lathrop Manteca Fire District, 19001 Somerstom Parkway., Lathrop, CA 95330 by **3:00 PM, PST** on **MONDAY, DECEMBER 14, 2020.**, before 3:00 p.m.

Sealed bid shall be marked "Bid" and indicate project name, and bid opening date.

This form is for your information only and does not need to be submitted with your bid

2.0 SUBMITTAL OF BIDS

Sealed bids will be received at the Main Office of the Lathrop Manteca Fire District located as 19001 Somerstom Parkway., Lathrop, CA 953330, until **3:00 PM, PST, MONDAY, DECEMBER 14, 2020** and will be publicly opened at that time.

ALL MAILED BIDS SHALL BE ADDRESSED AS FOLLOWS:

**Lathrop Manteca Fire District
c/o Chief Gene Neely
Fire Station #31 Rehabilitation
19001 Somerstom Parkway
Lathrop, CA 95330**

The envelope shall also have stated therein the name and address of the submitting firm.

HAND DELIVERED COURIER OR PACKAGE DELIVERY SERVICE SHALL BE DELIVERED DIRECTLY TO:

**Lathrop Manteca Fire District
c/o Chief Gene Neely
Fire Station #31 Rehabilitation
19001 Somerstom Parkway
Lathrop, CA 95330**

BIDS WILL NOT BE ACCEPTED THEREAFTER. ALL BIDS RECEIVED AFTER SAID TIME/DATE WILL BE TIME STAMPED AND RETURNED UNOPENED TO THE BIDDER.

THE DISTRICT DOES NOT ACCEPT BIDS SUBMITTED BY FAX OR BY EMAIL

3.0 STANDARD TERMS AND CONDITIONS

1. SUBMITTAL OF BIDS:

Sealed bids must be received in the Main Office of the Lathrop Manteca Fire District located as 19001 Somerstom Parkway., Lathrop, CA 95330 by **3:00 PM, PST** on **MONDAY, DECEMBER 14, 2020**. All bids received after said time and date will be timed-stamped and returned unopened to the submitter. The District will not accept bids submitted by fax.

Bidders must submit 1 copy of the Bid and related documents.

2. BASIS FOR SELECTION AND CONDITIONS:

The responsiveness, competency and responsibility of bidders and of their proposed subcontractors will be considered in making the award of contract. Any bidder before being awarded a contract may be required to furnish evidence satisfactory to the District that bidder and their proposed subcontractors have sufficient means and experience in the type of work called for to assure completion of the contract in a satisfactory manner. The District reserves the right to reject the bid of any bidders as not responsible and not qualified to do the particular work under consideration who have previously failed to perform properly or to complete on time contracts with the District of a nature similar to this project. Other factors that may be considered by the District to determine a responsible bid and the overall capability of the bidder to satisfactorily complete the work under consideration may include, but are not limited to: insufficient experience, experience on other public projects, experience doing the same type of work, length of tenure and capacity with bonding or insurance company, financial stability, and whether a bidder has been terminated on other projects.

A responsive bid is one that meets all terms, conditions, and specifications of the bid. The bid must comply with the content requirements of the bid documents. The bidder must perform and do what the bid documents and contract required and said they must do, whether it be pricing in a certain way, attending a mandatory pre-bid conference, providing bonds, etc. Other examples where a bid might be declared and found to be non-responsive include:

- Bid is substantially incomplete
- Bid is not signed
- Bid is delivered late
- No acknowledgement of critical addenda
- Significant discrepancies appear in the response

A responsive bid conforms to bid specifications. However, a bid which substantially conforms, though not strictly responsive, to a call for bids may be accepted if the variance cannot have affected the amount of the bid or given a bidder an advantage or benefit not allowed other bidders or, in other words, if the variance is inconsequential. The District reserves the right to reject any and all bids or alternatives and waive any informality or irregularity in the bids or in the bidding, and to determine responsiveness and responsibility of bidder, including but not limited to those areas mentioned above.

The Project shall adhere to the Lathrop Manteca Fire District Purchasing Policy and Procedures item 0.35 as passed by board resolution in Resolution 2018-10 and the laws applicable to the fire district will prevail in all disputes.”

3. **EXAMINATION OF BID MATERIALS:**

Bidders shall thoroughly examine and be familiar with the specifications. The failure or omission of any Bidder to receive or examine any form, instrument, addendum or other document or become acquainted with all existing conditions shall in no way relieve any bidder from any obligations with respect to Bidder's offer or to the contract. The submission of a Request for Bid shall be taken as prima facie evidence of compliance with this section.

Should a Bidder find discrepancies in or omissions from the drawings or other contract document, or should be in doubt as to their meaning, he shall at once notify the District's Project Manager, Larry Madoski, who is the Owner's representative. The Owner will send written instructions to all bidders. Neither Owner nor its representative will be responsible for any oral instructions. No interpretations will be issued later than three (3) calendar days prior to the bid date so that all inquiries can be answered in writing and distributed to all bidders in the form of addendum to the contract in ample time before the bid opening date.

The submission of a bid shall be deemed a representation and warranty by the bidder that it has investigated all aspects of the bid, that it is aware of the applicable facts pertaining to the bid process and its procedures and requirements, and that it has read and understands the bid

A. CONTRACTOR'S RESPONSIBILITY - the bidder shall examine carefully the site of the work and the plans and specifications therefore. He/She shall investigate and satisfy himself/herself as to conditions to be encountered, the character, quality and quantity of surface, subsurface materials or obstacles to be encountered, the work to be performed, materials to be furnished, and as to the requirements of the bid, plans and specifications of the contract.

4. **ADDENDA AND INTERPRETATION**

The District will not be responsible for, nor be bound by, any oral instructions, interpretations, or explanations issued by the District, or its agent or any representative. Any request for clarifications/questions/answers of a bid shall be made in writing/e-mail and deliverable to Larry Madoski, or email to: lmadoski@lmfire.org

All responses to any clarifications and questions will be posted at least 3 days before the bid opening date and will become a part of the bid. All contractors that plan to bid on this project should monitor either site for any clarifications or responses to any questions.

Failure of Bidder to submit signed addendum(s) with their Bid may be cause for rejection.

5. **PRE-BID CONFERENCE / WALK THROUGH:**

A pre-bid conference and walk through will be held on **MONDAY NOVEMBER 30, 2020 at 1:30 pm**. Prospective Bidders shall meet at the lobby area of the existing Fire Station 31 located at 800 J Street. **The attendance of Bidder's representative is strongly encouraged.**

6. **SITE INSPECTION:**

Each bidder shall have examined the work site before bidding and familiarize himself with the local conditions under which the work is to be performed, and correlated his

observations with the requirements of this Request for Bid's specifications, as applicable. No variations or allowances from the contract sum will be made because of lack of such examination.

Should concealed or unknown conditions be encountered in the performance of the agreed upon work, when conditions appear to Bidder to be at variance with the specifications, the Bidder shall immediately seek a clarification from the District who shall investigate the conditions and proceed in a way that is appropriate to the circumstances.

7. **BID WITHDRAWAL:**

Any Bidder may withdraw his bid, either personally or by written request, at any time prior to the scheduled opening time of receipt of bids.

8. **OPENING OF BIDS:**

Bids will be opened and read at or about the time set in the advertised Notice Inviting Bids. Bidders, or their representatives, and other interested persons may be present at the opening of bids.

9. **AWARD OR REJECTION OF BIDS:**

The contract, if awarded, will be awarded to the lowest responsible bidder based on the lowest total bid received and in compliance with these instructions and the advertised Notice Inviting Bids, provided the bid is reasonable and it is to the interest of the Owner to accept it. The competency and the responsibility of bidders and of their proposed subcontractors will be considered in making the award of contract. Any bidder before being awarded a contract, may be required to furnish evidence satisfactory to the Owner that he and his proposed subcontractors have sufficient means and experience in the type of work called for to assure completion of the contract in a satisfactory manner. The owner reserves the right to reject the bid of any bidders who have previously failed to perform properly or to complete on time, contracts with the Owner of a nature similar to this project. The Owner reserves the right to reject any or all bids or alternates and waive any informality or irregularity in the bids or in the bidding.

A bid shall be prepared and submitted in accordance with the provisions of these bid instructions and specifications. Any alteration, omission, addition, variance, or limitation of, from, or to a bid may be sufficient grounds for rejection of the bid. District has the right to waive any defects in a bid if the District chooses to do so.

The District may not accept a bid if:

A. Any of the bid forms are left blank or are materially altered;

B. Any document or item necessary for the proper evaluation of the bid is incomplete, improperly executed, indefinite, ambiguous, or missing.

10. **ALL BID DOCUMENTS PART OF FINAL CONTRACT:**

Any bid documents, letters, and materials submitted by the Bidder shall be binding and included as part of the final contract. Unauthorized conditions, limitations or provisions attached to this bid may render it non responsive and may cause its rejection.

11. **PUBLIC RECORD**

All bids become property of the District. All bids, including the accepted bid and any subsequent contract become public records per the requirements of the California Government Code, Sections 6250-6270, "California Public Records Act". Proprietary

material must be clearly marked as such. Pricing and service elements of the successful bid are not consider proprietary information.

The District will treat all information submitted in a bid as available for public inspection once the District has selected a contractor. If you believe that you have a legally justifiable basis under the California Public Records Act (Government Section 6250 et. seq.) for protecting the confidentiality of any information contained within your bid, you must identify any such information, together with the legal basis of your claim in your bid. In order for the District to assess confidentiality of any such information on your behalf, you must request, execute and submit a District-prepared written agreement to defend and indemnify the District for any liability, costs, and expenses incurred in asserting such confidentiality as part of your bid. The final determination as to whether the District will assert your claim of confidentiality on your behalf shall be sole discretion of the District.

12. EQUAL EMPLOYMENT OPPORTUNITY:

The Bidder awarded this contract shall not discriminate against any employee and applicant for employment because of race, color, religion, sex, age, marital status, or national origin. Such action shall include but not be limited to the following: employment upgrading, demotion or transfer, rate of pay or other forms of compensation and selection for training, including apprenticeship. In the event of Bidder non-compliance with the provisions of this clause, the contract may be canceled, terminated or suspended in whole or in part and the Bidder may be declared ineligible for further District contracts. The rights and remedies of the District provided in this paragraph shall not be exclusive but are in addition to any remedies provided by law.

13. DRUG FREE WORKPLACE:

Bidder shall comply with the provisions of Government Code section 8350 et seq., otherwise known as the Drug-Free Workplace Act.

14. CONTRACT PERFORMANCE:

The performance of the contract resulting from this bid shall be governed by and interpreted under and construed according to the laws of the State of California. Venue is San Joaquin County.

15. NOTICE:

Any notice, demand, request, or consent approval required to be given pursuant to the terms and conditions hereof shall be in writing, and shall be effected by one of the following methods: personal delivery, prepaid Certified First-Class Mail, or prepaid Priority Mail with delivery confirmation. Unless otherwise designated in writing by either party, such notice shall be mailed to the addresses shown below. :

Lathrop Manteca Fire District
19001 Somerstom Parkway.,
Lathrop, CA 95330
Attention: Larry Madoski

16. INDEPENDENT CONTRACTOR:

Bidder agrees that any and all persons performing any services and/or work whatsoever contemplated by this bid and/or related or incidental thereto, shall be an employee of the Bidder and Bidder shall, by way of example but not by way of limitation, withhold federal and state income taxes as well as the required and all regulations regarding employees, and Bidder shall also pay and/or contribute its required share as the employer of said persons.

Bidder acknowledges the fact that it is an independent contractor and is in no way to be construed as an employee of the District, nor are any of the persons employed by the Bidder to be so construed.

17. **INDEMNIFICATION:**

Bidder shall, at its expense, defend, indemnify and hold harmless Lathrop Manteca Fire District, and its employees, officers, directors, contractors and agents from and against any losses, liabilities, damages, penalties, costs, fees, including without limitation reasonable attorneys' fees, and expenses from any claim or action, including without limitation for bodily injury or death, to the extent caused by or arising from the active and/or passive negligence or willful misconduct of Bidder, its employees, officers, agents or Subcontractors.

18. **INSURANCE REQUIREMENTS:**

During the term of this Agreement, Bidder will carry and maintain in full force, insurance of the following types and minimum amounts with a company or companies as are acceptable to District, insuring Bidder while Bidder is performing duties under this Agreement.

Bidder agrees that Bidder is responsible to ensure that the requirements set forth in this article/paragraph are also be met by Bidder's subcontractors/consultants who provide services pursuant to this Agreement. Copies of insurance certificates shall be filed at the District's administrative office.

- A. **Workers' Compensation** – A program of Workers' Compensation Insurance or a state-approved self-insurance program in an amount and form to meet all applicable requirements of the Labor Code of the State of California.
- B. **Comprehensive General Liability Insurance** – The policy shall have combined single limits for bodily injury and property damage of not less than one million dollars (\$1,000,000).
- C. **Automobile Liability** – Bidder agrees to defend, hold harmless and indemnify the District for any and all liabilities associated with the use of any automobiles in relation to tasks associated with this Agreement.
- D. **Additional Named Insured** – All policies, except for workers' Compensation shall contain additional endorsements naming the District and its officers, employees, agents and volunteers as additional insured with respect to liabilities arising out of performance of services.
- E. **Policies Primary and Non-Contributory** – All policies required above are to be primary and non-contributory with any self-insurance programs carried or administered by the District.
- F. **Proof of Coverage** – Bidder shall immediately furnish certificates of insurance to the District's Project Manager evidencing the insurance coverage, including endorsements for each separate policy, prior to the commencement of performance of services, which certificates shall provide that such insurance shall not be terminated or expire without thirty (30) days written notice to the District and

Bidder shall maintain such insurance from the time Bidder commences performance of services hereunder until the completion of such services.

- G. **Payment Withheld** – If Bidder does not obtain the described insurance, or if District is not furnished at the time specified with the requisite insurance certificates, or if the described insurance is terminated, altered, or changed in a manner not acceptable to District, District may withhold payments to the Bidder or terminate this Agreement.
- H. **Liability** – Insurance coverage in the minimum amounts set forth herein shall not be construed to relieve Bidder from liability in excess of such coverage, nor shall it preclude the District from taking such other actions as available to it under any other provision of this Agreement or otherwise in law.

19. PERFORMANCE AND PAYMENT BONDS:

The Bidder shall furnish the District, within ten (10) days (or as otherwise specified) of the execution of a contract **original** performance and payment bonds as follows:

- (a.) **Faithful Performance Bond.** Said bond shall be in an amount equal to one hundred percent (100%) of the contract price, shall be for the faithful performance of the contract, shall be approved by the District, and shall be secured from a surety or sureties satisfactory to said District.
- (b.) **Payment Bond for Public Works.** The Bidder shall furnish a separate surety bond in an amount at least equal to one hundred percent (100%) of the contract price as security for the payment of all persons for furnishing materials, provisions, provender, or other supplies, or items, used in, upon, for or about the performance of the work contracted to be done, or for performing any work or labor thereon of any kind, and for the payment of amounts due under the Unemployment Insurance Code with respect to such work or labor in connection with the Contract, and for the payment of a reasonable attorney's fee to be fixed by the court in case suit is brought upon the bond.

20. WARRANTY:

In addition to any guarantees otherwise required, the Bidder shall guarantee his work free from defects and material and workmanship for a period of one year from the date of acceptance by the District and shall agree to replace at his own expense any said defect that may occur within that time. Such guarantee is in addition to, and not in lieu of the District's rights to enforce this agreement in all respects, and the District's right on all other guarantees and warranties that may be required by the Request for Bid.

By accepting the guarantees required herein, the District shall not be deemed to have waived any warranty or buyer protection implied, required an/or provided by law, not to have altered any applicable statute of limitations regarding enforcement of any right of the District created by this agreement or otherwise.

21. INVOICING / PROGRESS PAYMENTS / PAYMENT:

Original invoices are to be sent to the Lathrop Manteca Fire District, 19001 Somerstom Parkway., Lathrop, CA 95330, c/o Larry Madowski. All invoices must reference the Purchase Order number.

When progress payments are due, it is the responsibility of the Bidder to send a **duplicate invoice** to the department to which services were provided. The department will then approve completion of and payment for services provided.

Payments will be made within thirty days after the District's acceptance of the work performed and receipt of the Bidder's invoice. In the event that the work site and/or adjacent premises are damaged during the conduct of the work agreed to, or as otherwise deemed necessary to protect District interests as determined by the Purchasing Agent, a reasonable amount of any payment otherwise due may be withheld by the District until such time as satisfactory settlement is reached between all parties involved.

The District shall withhold ten percent (10%) of progress payments until thirty-five (35) days after notice of recordation is filed.

22. PAYMENT DISCOUNTS:

Any discount offered by the Bidder must allow for payment after receipt and acceptance of services, material or equipment and correct invoice, whichever is later. In no case will the discount be considered in the evaluation of Bids that requires payment in less than 30 days.

23. LABOR CODE SECTION:

Signature on your bid response (for electrical projects only) shall indicate that the electricians who work for the C-10 contractor are certified pursuant to the Labor Code Sections 3099 and 3099.2, and subject to providing proof of the electrician's certification upon request.

24. CONSTRUCTION & LIQUIDATED DAMAGES

The Contractor shall be "Substantially Complete" with all Work within 180 calendar days of issuance of a Notice To Proceed. The Contractor shall be subject to a Liquidated Damages penalty of \$2,000 (Two Thousand dollars) per each calendar day past the Contract completion date for items not Substantially Complete.

The Contractor shall be subject to a Performance Bonus of \$1,000 (One Thousand dollars) per calendar day for the project being Substantially Complete before the Contract Completion date.

25. CONSEQUENCE OF SUBMISSION OF BID

A. The District shall not be obligated to respond to any bid submitted nor be legally bound in any manner by the submission of a bid.

B. Acceptance by the District of a bid obligates the bidder to enter into a contract with the District.

C. A contract shall not be binding or valid against the District unless or until it is executed by the District and the bidder.

26. DISQUALIFICATION

Any of the following may be considered cause to disqualify a bidder without further consideration:

A. Evidence of collusion among bidders;

B. Any attempt to improperly influence any member of the evaluation panel;

C. A bidder's default in any operation of a contract which resulted in termination of that contract.

27. CONDITIONS TO BE ACCEPTED IF ANY WORK IS SUBCONTRACTED

- A. The bidder assumes full responsibility, including insurance and bonding requirements, for the quality and quantity of all work performed.
- B. If bidder's supplier(s) and/or subcontractor's involvement requires the use of a licensed, patented, or proprietary process, the vendor of the process is responsible for assuring that the subcontractor, supplier, and/or operator have been properly authorized to use the process or for providing another process which is comparable to that which is required prior to submission of a bid.
- C. The Contractor shall perform with its own organization contract work amounting to not less than 10 percent of the contract price. Where an entire item is subcontracted, the value of work subcontracted will be based on the contract item bid price. When a portion of an item is subcontracted, the value of work subcontracted will be based on the estimated percentage of the contract item bid price, determined from information submitted by the Contractor, subject to approval by the District.

Before work is started on a subcontract, the Contractor shall file with the District a written statement confirming the information submitted with the original bid by showing the work to be subcontracted, the names of the subcontractors and the description of each portion of the work and the dollar amount to be so subcontracted.

ATTACHMENT B - REFERENCES

SIMILAR CONTRACTS PERFORMED: List below contracts under which the Contractor has provided similar services during the past three (3) years.

#1

FIRM NAME: CITY OF LATHROP- LATHROP POLICE STATION
ADDRESS: 952 RIVER ISLANDS PARKWAY, LATHROP CA 95330
PHONE NO.: 209-712-3136 **EMAIL:** kreed@co.lathrop.ca.us
CONTACT PERSON: Ken Reed
DATE OF CONTRACT: July 23, 2020 thru Current

#2

FIRM NAME: RIVER ISLANDS CONSTRUCTION- LATHROP FIRE STATION #35
ADDRESS: 19001 SOMERSTON PARKWAY, LATHROP CA 95330
PHONE NO.: 209-45-7696 **EMAIL:** gneely@lmfire.org
CONTACT PERSON: Gene Neely
DATE OF CONTRACT: June 17, 2017 thru Current

#3

FIRM NAME: STEAM ACADEMY EXPANSION
ADDRESS: 18001 COMMERCIAL AVE, LATHROP CA 95330
PHONE NO.: 530-638-5981 **EMAIL:** Dmoore@bantasd.org
CONTACT PERSON: Dan Moore
DATE OF CONTRACT: February 18, 2020 thru Current

ATTACHMENT C

PUBLIC CONTRACT CODE SECTION

In accordance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire.

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state or local government project because of a violation of law or a safety regulation?

Yes _____ No X

If the answer is yes, explain the circumstances in the following space.

PUBLIC CONTRACT SECTION 10232 STATEMENT

In accordance with Public Contract Code Section 10232, the Contractor hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court, which orders the Contractor to comply with an order of the National Labor Relations Board.

BUSINESS AND PROFESSIONS CODE SECTION 7028.15 STATEMENT

In accordance with Business and Professions Code Section 7028.15, the Contract or hereby states that all representations made herein are made under penalty of perjury.

ATTACHMENT C (Continued)

NONCOLLUSION AFFIDAVIT

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

In accordance with Title 23, United States Code Section 112, and Public Contract Code 7106, the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to submit a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

NOTE: The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

**ATTACHMENT D –
COST CERTIFICATION
FOR CONSTRUCTION PROJECTS**

LATHROP MANTECA FIRE DISTRICT
19001 Somerstom Parkway.
Lathrop, CA 95330

Dear Project Manager:

Having reviewed the contract documents and the site(s) of the work, the undersigned hereby proposes to furnish all work, labor, materials, transportation, equipment and services necessary, to complete the work, including State of California and local sales or use taxes, license or permit fees, if any, for the **Fire Station #31 Rehabilitation Project**, for the sum of Four Million One Hundred Fourteen Thousand Five Hundred Fifty Dollars (\$ 1,114,550.00).

Costs for alternates, if required, shall be included in the Bid Cost Summary.

If awarded the contract, work will commence on the first working day following receipt from the District of the Notice to Proceed. Work to be completed in 180 calendar days.

All bids for construction work shall be presented under SEALED COVER and shall be accompanied by one of the following forms of bidder's security (Public Contract Code 20129).

Enclosed please find a () Cash Deposit; () Cashier's Check, () Certified Check, or () Surety Bid Bond (Check as appropriate) of the _____

(NAME OF SURETY IF BID BOND IS SUBMITTED)

in an amount not to be less than ten percent (10%) of the amount of bid. If the enclosure is a check or bond, it is made payable to the Lathrop Manteca Fire District.

The undersigned agrees that the enclosed cash deposit, cashier's check, certified or surety bond accompanying this bid, shall be left on deposit with the District, that its amount is the measure of the liquidated damages which the District will sustain by the default of the undersigned through failure to execute and deliver the above agreement and any required bonds within ten (10) calendar days of written notice of the award of the contract and that the money or surety bond so deposited by the Contractor shall be collectible and become the property of the District in case such default.

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
Andratti Electric	3245 Fitzgerald Rd Rancho Cordova Ca 95742	10%
Brazo Enterprises	494 Channel Dr. Lathrop Ca 95330	2%
Air Zone	930 N. Carpenter Rd. Suite C Modesto 95351	10%
Pinasco	P.O. Box 55287 Stockton Ca 95205	10%

(Copy this sheet if more space needed)

By submission of a bid, a bidder attest to having possession of a duly issued valid contractor's license issued by the State of California. Such license authorizes a bidder to contract to perform type of work required by the specifications. Should the bidder fail to provide below, the number and classification of bidder's State of California Contractor's License, the Owner may reject this bid.

CONTRACTOR: Hate Construction Inc

BY: Lyndel Hate

TITLE: CEO

MAILING ADDRESS: P.O. Box 710

Lathrop CA 95330
(City) (State) (Zip)

TELEPHONE NUMBER: 916-796-5866

STATE OF CALIFORNIA LICENSE NO.: 1020958

STATE OF CALIFORNIA LICENSE CLASSIFICATION: B

J. Hate
Contractor's Signature

12-14-2020
Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
Byron EPP inc	26062 Merit Circle # 107 Laguna Hills CA 92653	5%
Howell Multimedia	6341 20th St Rio Linda CA 95673	.5%
Road Runner Glass	239 N Main St Manteca CA 95336	2%
Air Exchange	495 Edison Ct. Ste A Fairfield CA 94534	2%

(Copy this sheet if more space needed)

By submission of a bid, a bidder attest to having possession of a duly issued valid contractor's license issued by the State of California. Such license authorizes a bidder to contract to perform type of work required by the specifications. Should the bidder fail to provide below, the number and classification of bidder's State of California Contractor's License, the Owner may reject this bid.

CONTRACTOR: _____

BY: _____

TITLE: _____

MAILING ADDRESS: _____

(City)

(State)

(Zip)

TELEPHONE NUMBER: _____

STATE OF CALIFORNIA LICENSE NO.: _____

STATE OF CALIFORNIA LICENSE CLASSIFICATION: _____

Contractor's Signature

Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

Name of Subcontractor	Address	Percentage of Work to be Performed
L & W Cabinets	8989E Live Oak Rd Stockton Ca 95212	1%
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Copy this sheet if more space needed)

By submission of a bid, a bidder attest to having possession of a duly issued valid contractor's license issued by the State of California. Such license authorizes a bidder to contract to perform type of work required by the specifications. Should the bidder fail to provide below, the number and classification of bidder's State of California Contractor's License, the Owner may reject this bid.

CONTRACTOR: _____

BY: _____

TITLE: _____

MAILING ADDRESS: _____

(City)

(State)

(Zip)

TELEPHONE NUMBER: _____

STATE OF CALIFORNIA LICENSE NO.: _____

STATE OF CALIFORNIA LICENSE CLASSIFICATION: _____

Contractor's Signature

Date

ATTACHMENT E – BID FORM

**REQUEST FOR BID
BID FORM**

DESCRIPTION	COST
Fire Station #31 Rehabilitation	
TOTAL BID (in numbers	\$ 4,114,550 ⁰⁰
TOTAL BID (in words)	Four Million one hundred fourteen thousand five hundred fifty

BID ALTERNATES	COST (in words)	COST (numerically)
BID ALTERNATE #1		

ADDENDA

Bidder acknowledges receipt of the following addendum (if issued):

- Addendum 1: _____
- Addendum 2: _____
- Addendum 3: _____
- Addendum 4: _____
- Addendum 5: _____

Lyndel Hale Hale Constructo Inc.
Respectfully submitted, (Legal Name of Firm)

12-14-2020
Dated

Lyndel Hale
Signature of Authorized Representative

California (Seal)
(If Bidder is a corporation, show State in which incorporated.)

The full names and post office addresses of all persons and parties interested in the foregoing Bid as principals are as follows:

(NOTICE): Give first and last names in full; in case of corporation, give names of President, Secretary, Treasurer, and Manager, and in case of partnerships and joint ventures, give names and Post Office addresses of all the individual members.

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

THAT WE _____
as PRINCIPAL, and _____

as SURETY are held; and firmly bond unto the Lathrop Manteca Fire District in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by the Principal to the Lathrop Manteca Fire District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made to the Lathrop Manteca Fire District to which the bid was submitted, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by those presents. In no case shall the liability of the surety hereunder exceed the sum of \$ _____.

THE CONDITION OF THIS OBLIGATION IS SUCH,

THAT, WHEREAS, the Principal has submitted the above mentioned bid to the Lathrop Manteca Fire District for certain construction specifically described as follows, for which bids are to be opened at the Lathrop Manteca Fire District, 19001 Somerston Parkway, Lathrop, CA, 95330:

NOW, THEREFORE, if the Principal is awarded the contract and within the time and manner required under the specifications, after the prescribed forms are presented to him for signature enters into a written contract in the prescribed form, in accordance with the bid, and files two bonds with the District, one to guarantee faithful performance, and the other to guarantee payment for labor and materials as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this _____ day of _____, 2020.

_____ (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

Address: _____

Address: _____

NOTE: Signatures of those executing for the surety must be properly acknowledged. Any additional costs that the Bidder identifies as required items associated with this project that were not requested in the Bid must be listed and priced out and included in the TOTAL COST.

Bid pricing shall remain valid for sixty (90) days from Bid opening date.

EXHIBIT A – PERFORMANCE BOND

Know all Persons by These Presents:

THAT WHEREAS, Lathrop Manteca Fire District, has awarded to _____, as principal, hereinafter designated as the "CONTRACTOR," a contract for the work described as follows:

AND WHEREAS, the CONTRACTOR is required to furnish a bond in connection with said contract guaranteeing the faithful performance thereof.

NOW THEREFORE, we the undersigned CONTRACTOR and Surety, an admitted Surety insurer pursuant to Code of Civil Procedure Section 995.120, are held and firmly bound unto Lathrop Manteca Fire District, in the sum of _____ DOLLARS (_____), to be paid to the said Lathrop Manteca Fire District, its successors and assigns; for which payment, will and truly to be made, we bind ourselves, our heirs, executors and administrators, successors or assigns, jointly and severally, firmly by these presents.

THE CONDITION of this obligation is such:

That if the above CONTRACTOR, their heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and agreements in the foregoing contract and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the Lathrop Manteca Fire District its officers and agents, as therein stipulated, then this obligation shall become and be null and void, otherwise it shall be and remain in full force and virtue.

And the said Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract or to the work to be performed there under, or the specifications accompanying the same, shall in any way affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the contract, or to the work, or to the Specifications. All terms and conditions as set forth in the General Conditions, as supplemented, to the contract are incorporated by reference and Surety acknowledges that it is bound thereby, including the disputes clauses(s) therein.

In the event the DISTRICT brings suit upon this bond and judgment is recovered, the Surety shall pay all costs incurred by above CONTRACTOR in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this _____
day of _____ 2020.

_____(Seal)
Name of Surety

CONTRACTOR

By:

Attorney-in-fact

EXHIBIT B – PAYMENT BOND

Know all Men by These Presents:

THAT WHEREAS, Lathrop Manteca Fire District, has awarded to _____, as principal, hereinafter designated as the "CONTRACTOR," a contract for the work described as follows: _____.

AND WHEREAS, the CONTRACTOR is required by the provisions of Chapter 7, Title 15, Part 4, Division 3, Section 3247 et seq., Civil Code, to furnish a bond in connection with said contract, as hereinafter set forth.

NOW THEREFORE, we the undersigned CONTRACTOR and Surety, are held and firmly bound unto Lathrop Manteca Fire District for the sum of _____ (\$_____). Said sum being determined in accordance with the provisions of Section 3248 of the Civil Code, for which payment will and truly to be made we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION of this obligation is such:

That if the above CONTRACTOR, their heirs, executors, administrators, successors or assigns, or SUBCONTRACTOR'S, shall fail to pay any materials, provisions, provender or other supplies or teams, implements or machinery, used in, upon, for, or about the performance of the work contracted to be done, or for any work or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to such work or labor, as required by the provisions of Chapter 7, Title 15, Part 4, Division 3 of the Civil Code, and provided that the claimant shall have complied with the provisions of said Code, the surety or sureties hereon will pay for the same in an amount not exceeding the sum specified in this bond, otherwise the above obligation shall be void. In case suit is brought upon this bond the said surety and/or sureties will pay a reasonable attorney's fee to be fixed by the court.

This bond shall insure to the benefit of any and all persons, companies or corporations entitled to file claims under Section 3181 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

And the said Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the contract or to the work to be performed thereunder or the specifications accompanying the same shall in anyway affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the contract or to the work or to the specifications.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this ____ day of _____, 2020.

CONTRACTOR

_____(Seal)

Name of Surety

By _____
Attorney-in-fact

EXHIBIT C – REGULATIONS

10162. Disqualification, removal, etc. from federal, state or local government project; questionnaire; rejection of bid.

The department shall require from all prospective bidders the completion, under penalty of perjury, of a standard form of questionnaire inquiring whether such prospective bidder, any officer of such bidder, or any employee of such bidder who has a proprietary interest in such bidder, has ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law of a safety regulation, and if so to explain the circumstances.

A bid may be rejected on the basis of a bidder, any officer of such bidder, or any employee of such bidder who has a proprietary interest in from bidding on, or completing a federal, state, or local project because of a violation of law or a safety regulation.

7028.15. License required to submit bid to public agency; Exceptions.

- (a) It is a misdemeanor for any person to submit a bid to a public agency in order to engage in the business or act in the capacity of a CONTRACTOR within this state without having a license therefore, except in any of the following cases:
 - (1) The person is particularly exempted from this chapter.
 - (2) The bid is submitted on a state project governed by Section 10164 of the Public Code or on any local agency project governed by Section 20103.5 of Public Contract Code.
- (b) If a person has been previously convicted of the offense described in this section, the court shall impose a fine of 20 percent of the price of the contract under which the unlicensed person performed contracting work, or four thousand five hundred dollars (\$4,500), whichever is greater, or imprisonment in the COUNTY jail for not less than 10 days nor more than six months, or both.
- (c) This section shall not apply to a joint venture license, as required by Section 7029.1; however, at the time of making a bid as a joint venture, each person submitting the bid shall be subject to this section with respect to his or her individual licensure.
- (d) This section shall not affect the right or ability of a licensed architect, land surveyor, or registered professional engineer to form joint ventures with licensed CONTRACTOR'S to render services within the scope of their respective practices.
- (e) Unless one of the foregoing exceptions applies, a bid submitted to a public agency by a CONTRACTOR who is not licensed in accordance with this chapter shall be considered non-responsive and shall be rejected by the public agency. Unless one of the foregoing exceptions applies, a local public agency shall, before awarding a

contract or issuing a purchase order, verify that the CONTRACTOR was properly licensed when the CONTRACTOR submitted the bid. Notwithstanding any other provision of law, unless one of the foregoing exceptions applies, the registrar may issue a citation to any public officer or employee of a public entity who knowingly awards a contract or issues a purchase order to a CONTRACTOR who is not licensed pursuant to this chapter. The amount of civil penalties, appeal, and finality of such citation shall be subject to Sections 7028.7 to 7028.13, inclusive. Any contract awarded to, or any purchase order issued to, a CONTRACTOR who is not licensed pursuant to this chapter is void.

- (f) Any compliance or non-compliance with subdivision (e) of this section, as added by Chapter 863 of the Statutes of 1989, shall not invalidate any contract or bid awarded by a public agency during which time that subdivision was in effect.
- (g) A public employee or officer shall not be subject to a citation pursuant to this section if the public employee, officer, or employing agency made an inquiry to the board for the purposes of verifying the license status of any person or CONTRACTOR and the board failed to respond to the inquiry within three business days. For purposes of this section, a telephone response by the board shall be deemed sufficient.

EXHIBIT D – SAMPLE CONSTRUCTION CONTRACT

**SAMPLE AGREEMENT BETWEEN THE LATHROP MANTECA
FIRE DISTRICT AND SELECTED CONTRACTOR**

AIA DOCUMENT A101- 2017

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

THAT WE Hale Construction, Inc.
as PRINCIPAL, and Contractors Bonding and Insurance Company

as SURETY are held; and firmly bond unto the Lathrop Manteca Fire District in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by the Principal to the Lathrop Manteca Fire District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made to the Lathrop Manteca Fire District to which the bid was submitted, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by those presents. In no case shall the liability of the surety hereunder exceed the sum of \$ 4,000,000.

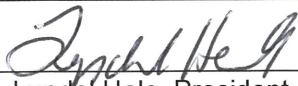
THE CONDITION OF THIS OBLIGATION IS SUCH,

THAT, WHEREAS, the Principal has submitted the above mentioned bid to the Lathrop Manteca Fire District for certain construction specifically described as follows, for which bids are to be opened at the Lathrop Manteca Fire District, 19001 Somerston Parkway, Lathrop, CA, 95330:

NOW, THEREFORE, if the Principal is awarded the contract and within the time and manner required under the specifications, after the prescribed forms are presented to him for signature enters into a written contract in the prescribed form, in accordance with the bid, and files two bonds with the District, one to guarantee faithful performance, and the other to guarantee payment for labor and materials as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force.


IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 14th day of December, 2020.

Hale Construction, Inc. (Seal)

 (Seal)
Lyndel Hale, President

Address: PO Box 710
Lathrop, CA 95330

Contractors Bonding and Insurance Company (Seal)

 (Seal)
Shauna Conroy, Power of Attorney

Address: PO Box 3967
Peoria, IL 61612-3967

NOTE: Signatures of those executing for the surety must be properly acknowledged. Any additional costs that the Bidder identifies as required items associated with this project that were not requested in the Bid must be listed and priced out and included in the TOTAL COST.

Bid pricing shall remain valid for sixty (90) days from Bid opening date.

POWER OF ATTORNEY

RLI Insurance Company Contractors Bonding and Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615
Phone: 800-645-2402

Know All Men by These Presents:

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, each an Illinois corporation, (separately and together, the "Company") do hereby make, constitute and appoint:

Scott A. Harris, Shauna Conroy, jointly or severally

in the City of Roseville, State of California its true and lawful Agent(s) and Attorney(s) in Fact, with full power and authority hereby conferred, to sign, execute, acknowledge and deliver for and on its behalf as Surety, in general, any and all bonds and undertakings in an amount not to exceed Twenty Five Million Dollars (\$25,000,000.00) for any single obligation.

The acknowledgment and execution of such bond by the said Attorney in Fact shall be as binding upon the Company as if such bond had been executed and acknowledged by the regularly elected officers of the Company.

RLI Insurance Company and/or **Contractors Bonding and Insurance Company**, as applicable, have each further certified that the following is a true and exact copy of a Resolution adopted by the Board of Directors of each such corporation, and is now in force, to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, as applicable, have caused these presents to be executed by its respective Vice President with its corporate seal affixed this 8th day of April, 2020.



RLI Insurance Company
Contractors Bonding and Insurance Company

By: Barton W. Davis
Barton W. Davis Vice President

State of Illinois }
County of Peoria } SS

CERTIFICATE

On this 8th day of April, 2020, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company** and acknowledged said instrument to be the voluntary act and deed of said corporation.

I, the undersigned officer of **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company**, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the **RLI Insurance Company** and/or **Contractors Bonding and Insurance Company** this 14th day of December, 2020

By: Jacqueline M. Bockler
Jacqueline M. Bockler Notary Public

RLI Insurance Company
Contractors Bonding and Insurance Company
By: Jeffrey D. Fick
Jeffrey D. Fick Corporate Secretary



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Placer)

On December 14, 2020 before me, S. Harris, Notary Public
(insert name and title of the officer)

personally appeared Shawna Conroy,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature S. Harris (Seal)

ATTACHMENT B - REFERENCES

SIMILAR CONTRACTS PERFORMED: List below contracts under which the Contractor has provided similar services during the past three (3) years.

#1

FIRM NAME: Sacramento Regional Transit

ADDRESS: 1400 29th St, Sacramento, CA 95816

PHONE NO.: 916-557-4677 **EMAIL:** eoparko@sacrt.com

CONTACT PERSON: Erick Oparko

DATE OF CONTRACT: August 2018 thru February 2018

#2

FIRM NAME: City of Rocklin

ADDRESS: 3970 Rocklin Rd, Rocklin, CA 95677

PHONE NO.: 916-997-6974 **EMAIL:** scot.stdenis@rocklin.ca.us

CONTACT PERSON: Scot Denis

DATE OF CONTRACT: January 2019 thru August 2019

#3

FIRM NAME: NMR Design

ADDRESS: 2455 Bennett Valley Rd b303, Santa Rosa, CA 95404

PHONE NO.: 530-222-3300 **EMAIL:** furio@nmrdesign.com

CONTACT PERSON: Dean Furio

DATE OF CONTRACT: March 2019 thru August 2019

See Attached for Additional References

JPB DESIGNS EXPERIENCE

(Statement of Experience)

Contractor: JPB Designs Inc.

PROJECT NO. 1

Project Name: Civil Improvements at Sacramento Regional Transit
Project Location: Sacraemnto stations
Project Construction Cost: \$911,730
Date Completed: February 2018
Owner Name : Sacramento Regional Transit
Telephone No 916 557 4677 email:eoparko@sacrt.com
District Contact Person: Erick Oparko Telephone No. 916 557 4677
Description of Project: Remodeled RT stations including concrete work, framing, metal work, painting, and miscellaneous Items repaired

PROJECT NO. 2

Project Name: Renovation/Remodel of Firestation
Project Location: Roseville
Project Construction Cost: \$857,700
Date Completed: August 2019
School District Name: City of Rocklin
Telephone No 916-997-6974 email:scot.stdenis@rocklin.ca.us
District Contact Person: Scot Denis Telephone No. 916-997-6974
Description: Completely remodeled the Fire station center in Rocklin including outside roofing, siding, framing, painting, T bar, mechanical shades, concrete work etc

PROJECT NO. 2

Project Name: Corning high school Portable classroom modernization
Project Location: Corning,CA
Project Construction Cost: \$1,080,000
Date Completed: August 2019
School District Name: Corning union
High school District Corning Unified School
District Corning Unfied School District
Telephone No 530-222-3300 email:furio@nrmrdesign.com
District Contact Person: Dean Furio Telephone No. 530-222-3300
Description: removed 7 portable buildings and prepared for new building, work included Escavation, compaction, trenching, installation of sewer, installation of fire hydrant, installation of waterline, installation of gas line, puured foundation and concrete work, installed ADA Ramp, Asphalt work, etc

PROJECT NO. 2

Project Name: Softball Fieldhouse and Scorekeeper's Booth Renovation
Project Location: Pleasanton

Project Construction Cost:

\$1,276,000

Date Completed: November 2020

School District Name: City of Pleasant

Telephone No

District Contact Person: Adam Nelkie Email: anelkie@cityofpleasanton.com

Description: Completely remodeled the Fire station center in Rocklin including outside roofing, siding, framing, painting, T bar, mechanical shades, concrete work etc

PROJECT NO. 2

Project Name: UC Davis Medical Records Renovation

Project Location: Sacramento

Project Construction Cost: \$1,878,000 Date

Completed: Nov 2020

School District Name: UC Davis

Telephone No 916-712-3024

District Contact Person: Derek Mccarthy

Description: Completely remodeled the UC Davis medical records building including outside roofing, siding, framing, painting, T bar, mechanical shades, concrete work All interior finishes, etc.

PROJECT NO. 3

Project Name: Painting and repair of the San Mateo Toll Plaza

Project Location: San Mateo/Hayward bridge Highway 92

Project Construction Cost: \$598,070.00

Date Completed: May 2015

Owner Name : Caltrans

Telephone No 510-867-6032

District Contact Person: Neil Behniwal Telephone No. 510-867-6032

Description of Project: removed previous coating completely {Sandblasted and Needle gun paint removal} and prepared all metal beams. Walkways. Light poles, rials, etc, for painting, Painted all metals

PROJECT NO. 4

Project Name: City of Marina Envelope Stabalization Project
Project Location: City of Marina
Project Construction Cost: \$1,603,000
Date Completed: August 2016
School District Name: City of Marina
Telephone No 510-8678-6032
District Contact Person: Dan Poalini Telephone No. 510-8678-6032
Description: Remodeled completely 3 city building including demo, framing, concrete etc.

PROJECT NO. 5

Project Name: Contra Costa Treatment Plant Protective Coating / maintenance
Project Location: Contra Costa
Project Construction Cost: \$530,000
Date Completed: 12/11/13
District Name: CCSD Headworks
Telephone No. 925 381 0835
District Contact Person: Rick Jones Telephone No 925 381 0838
Description of work: Sandblasted epoxy coating of of water tanks, diesel tanks, metal rakes, poles, etc and painted Epoxy coating.

PROJECT NO. 6

Project Name: Meadow Elementary Summer improvements
Project Location: Sacramento stations
Project Construction Cost: \$735,000
Date Completed: February 2019
Owner Name : Waugh School District
Telephone No 707-975-7839
District Contact Person: Scott Telephone No. 707-975-7839
Description of Project: Renovation of Meadow elementary including framing, roofing, framing, electrical, mechanical. ETC

ATTACHMENT C

PUBLIC CONTRACT CODE SECTION

In accordance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire.

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state or local government project because of a violation of law or a safety regulation?

Yes _____ No X _____

If the answer is yes, explain the circumstances in the following space.

PUBLIC CONTRACT SECTION 10232 STATEMENT

In accordance with Public Contract Code Section 10232, the Contractor hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court, which orders the Contractor to comply with an order of the National Labor Relations Board.

BUSINESS AND PROFESSIONS CODE SECTION 7028.15 STATEMENT

In accordance with Business and Professions Code Section 7028.15, the Contract or hereby states that all representations made herein are made under penalty of perjury.

ATTACHMENT C (Continued)

NONCOLLUSION AFFIDAVIT

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

In accordance with Title 23, United States Code Section 112, and Public Contract Code 7106, the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to submit a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

NOTE: The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

**ATTACHMENT D -
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

Name of Subcontractor	Address	Percentage of Work to be Performed
B-K Mill & Fixtures Inc	37523 Sycamore St. Newark, CA 94560	2%
Presidential Fire protection	4517 Harlin Drive Sacramento, CA 95826	2%
Barth Roofing CO	4384 W Pine Haven Ct Tracy, CA 95304	4 1/2%
Nor Cal Glass	246 S Shepherd St. Sonoma, CA 95370	2%
Solar technologies	14 Beta Ct. San Ramon CA 94529	1%

By submission of a bid, a bidder attest to having possession of a duly issued valid contractor's license issued by the State of California. Such license authorizes a bidder to contract to perform type of work required by the specifications. Should the bidder fail to provide below, the number and classification of bidder's State of California Contractor's License, the Owner may reject this bid.

CONTRACTOR: JPB Designs Inc.

BY: Artyom Ponomarenko

TITLE: President

MAILING ADDRESS: 5650 Main Ave, Suit 2
Orangevale California 95562
(City) (State) (Zip)

TELEPHONE NUMBER: (916) 549-6259

STATE OF CALIFORNIA LICENSE NO.: 997483

STATE OF CALIFORNIA LICENSE CLASSIFICATION: B/C-33

[Signature] Contractor's Signature 12/08/2020 Date

**ATTACHMENT D –
COST CERTIFICATION
FOR CONSTRUCTION PROJECTS**

LATHROP MANTECA FIRE DISTRICT
19001 Somerstom Parkway.
Lathrop, CA 95330

Dear Project Manager:

Having reviewed the contract documents and the site(s) of the work, the undersigned hereby proposes to furnish all work, labor, materials, transportation, equipment and services necessary, to complete the work, including State of California and local sales or use taxes, license or permit fees, if any, for the **Fire Station #31 Rehabilitation Project**, for the sum of Two Million Seven Hundred eighty thousand Dollars (\$2,780,000.00).

Costs for alternates, if required, shall be included in the Bid Cost Summary.

If awarded the contract, work will commence on the first working day following receipt from the District of the Notice to Proceed. Work to be completed in 180 calendar days.

All bids for construction work shall be presented under **SEALED COVER** and shall be accompanied by one of the following forms of bidder's security (Public Contract Code 20129).

Enclosed please find a () Cash Deposit; () Cashier's Check, () Certified Check, or (x) Surety Bid Bond (Check as appropriate) of the _____
First Pacific Bonding

(NAME OF SURETY IF BID BOND IS SUBMITTED)

in an amount not to be less than ten percent (10%) of the amount of bid. If the enclosure is a check or bond, it is made payable to the Lathrop Manteca Fire District.

The undersigned agrees that the enclosed cash deposit, cashier's check, certified or surety bond accompanying this bid, shall be left on deposit with the District, that its amount is the measure of the liquidated damages which the District will sustain by the default of the undersigned through failure to execute and deliver the above agreement and any required bonds within ten (10) calendar days of written notice of the award of the contract and that the money or surety bond so deposited by the Contractor shall be collectible and become the property of the District in case such default.

ATTACHMENT E – BID FORM

REQUEST FOR BID BID FORM

DESCRIPTION	COST
Fire Station #31 Rehabilitation	
TOTAL BID (in numbers	2,780,000.00
TOTAL BID (in words)	Two Million Seven hundred eighty thousand Dollars

BID ALTERNATES	COST (in words)	COST (numerically)
BID ALTERNATE #1	Two Hundred Forty thousand Dollars	240,000.00

ADDENDA

Bidder acknowledges receipt of the following addendum (if issued):

Addendum 1:	12/10/2020
Addendum 2:	12/10/2020
Addendum 3:	12/10/2020
Addendum 4:	
Addendum 5:	

JPB Design Inc.

Respectfully submitted, (Legal Name of Firm)

12/08/2020

Dated



Signature of Authorized Representative

(Seal)

(If Bidder is a corporation, show State in which incorporated.)

The full names and post office addresses of all persons and parties interested in the foregoing Bid as principals are as follows:

(NOTICE): Give first and last names in full; in case of corporation, give names of President, Secretary, Treasurer, and Manager, and in case of partnerships and joint ventures, give names and Post Office addresses of all the individual members.

Corporation- Artyom Ponomarenko, President / Andrey Bondaruk, Vice President

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

THAT WE JPB Designs, Inc.
as PRINCIPAL, and The Ohio Casualty Insurance Company

as SURETY are held; and firmly bond unto the Lathrop Manteca Fire District in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by the Principal to the Lathrop Manteca Fire District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made to the Lathrop Manteca Fire District to which the bid was submitted, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by those presents. In no case shall the liability of the surety hereunder exceed the sum of \$10%.

THE CONDITION OF THIS OBLIGATION IS SUCH,


THAT, WHEREAS, the Principal has submitted the above mentioned bid to the Lathrop Manteca Fire District for certain construction specifically described as follows, for which bids are to be opened at the Lathrop Manteca Fire District, 19001 Somerston Parkway, Lathrop, CA, 95330:

NOW, THEREFORE, if the Principal is awarded the contract and within the time and manner required under the specifications, after the prescribed forms are presented to him for signature enters into a written contract in the prescribed form, in accordance with the bid, and files two bonds with the District, one to guarantee faithful performance, and the other to guarantee payment for labor and materials as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 10th day of December, 2020.

JPB Designs, Inc. (Seal)

The Ohio Casualty Insurance Company (Seal)

 (Seal)

 (Seal)

Address: 5650 Main Ave., #2

Anthony F. Angelicola, Attorney-in-Fact
Address: 1340 Treat Blvd., #400

Orangevale, CA 95662

Walnut Creek, CA 94597

NOTE: Signatures of those executing for the surety must be properly acknowledged. Any additional costs that the Bidder identifies as required items associated with this project that were not requested in the Bid must be listed and priced out and included in the TOTAL COST.

Bid pricing shall remain valid for sixty (90) days from Bid opening date.



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8203198 - 969091

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Anthony F. Angelicola, Terrence T. Casey, Maureen E. Schmidt

all of the city of San Francisco state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 27th day of February, 2020.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: [Signature]
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 27th day of February, 2020 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: [Signature]
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 10th day of December, 2020.



By: [Signature]
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of San Francisco }

On 12/10/2020, before me, Carla M. Wilkins, Notary Public,

personally appeared Anthony F. Angelicola

who proved to me on the basis of satisfactory evidence to be the person(x) whose name(x) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(x)s, and that by his/~~her/their~~ signature(x) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

SIGNATURE Carla M. Wilkins
SIGNATURE OF NOTARY PUBLIC

PLACE NOTARY SEAL ABOVE

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of attached document

Title or type of document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other than Named Above: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


State of California
County of Sacramento

On 12/14/2020 before me, Alex Oliferchik - Notary Public
(insert name and title of the officer)

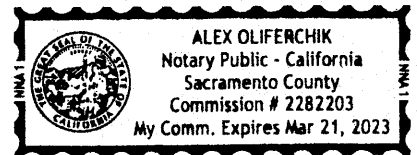
personally appeared Artjom Ponomarenko
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



ATTACHMENT A - IDENTIFICATION SHEET

RESPONDENT TO COMPLETE AND RETURN WITH BID

Type or print the following information:

Company: J-WALT CONSTRUCTION, INC.

Address: 1787 EAST MAIN STREET #12

WOODLAND, CA 95776
(City) (State) (Zip)

Name: JOSEPH WALTER

Title: PRESIDENT

Telephone: (530) 406-2278 Fax: (530) 662-1903

Email: OFFICE@JWALTCONSTRUCTION.COM

MY BID IS ATTACHED AND IDENTIFIED AS:

J-WALT CONSTRUCTION, INC. BID PROPOSAL: FIRE STATION 31 REHABILITATION

Years in business: 8

Number of employees: 16

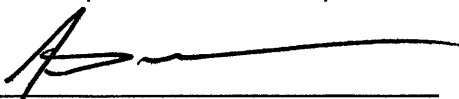
Name of Insurance carriers: Auto: California Automobile Ins Co, Umbrella: Tokio Marine Specialty Insurance Company
Inland Marine: R/L/B Ohio Security Insurance Company

Public Liability: GEMINI INSURANCE COMPANY Expires: 07/31/2021

Workers' Compensation: EVEREST PREMIER INSURANCE CO. Expires: 07/31/2021

NOTE: Proof of maintenance of adequate insurance will be required before an award will be made to CONTRACTOR. If not already on file with the District, be sure it accompanies your Bid response.

The undersigned, having carefully read and examined the contract documents, and being familiar with (1) all the conditions applicable to the work for which this bid is submitted; (2) with availability of the required equipment, materials and labor hereby agrees to provide everything necessary to complete the work for which this bid is submitted in accordance with the Bid documents for the amounts quoted herein and further agrees that if this bid is accepted, within five (5) days after the contract is presented for acceptance, will execute, and mail a signed contract to the District.



Signature

Monday December 14th, 2020

Date

ATTACHMENT B - REFERENCES

SIMILAR CONTRACTS PERFORMED: List below contracts under which the Contractor has provided similar services during the past three (3) years.

#1

FIRM NAME: University of California Davis, Design & Construction Management

ADDRESS: 255 Cousteau Place Davis, CA 95618

PHONE NO.: (530) 754-0534 **EMAIL:** lblosser@ucdavis.edu

CONTACT PERSON: Laura Blosser, Architect

DATE OF CONTRACT: May 3rd, 2019 thru November 23rd, 2020

#2

FIRM NAME: San Ramon Valley Unified School District

ADDRESS: 3280 Crow Canyon Road San Ramon, CA 94583

PHONE NO.: (925) 824-1885 **EMAIL:** ehirst@srvusd.net

CONTACT PERSON: Erin Hirst Assistant Director, Facilities

DATE OF CONTRACT: August 14th, 2018 thru December 9th, 2019

#3

FIRM NAME: City of Davis

ADDRESS: 23 Russell Boulevard Davis, CA 95616

PHONE NO.: (530) 757-5686 **EMAIL:** MMarshall@cityofdavis.org

CONTACT PERSON: Melissa Marshall, Senior Civil Engineer

DATE OF CONTRACT: March 13th, 2018 thru January 3rd, 2019

ATTACHMENT C

PUBLIC CONTRACT CODE SECTION

In accordance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire.

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state or local government project because of a violation of law or a safety regulation?

Yes _____ No X _____

If the answer is yes, explain the circumstances in the following space.

PUBLIC CONTRACT SECTION 10232 STATEMENT

In accordance with Public Contract Code Section 10232, the Contractor hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court, which orders the Contractor to comply with an order of the National Labor Relations Board.

BUSINESS AND PROFESSIONS CODE SECTION 7028.15 STATEMENT

In accordance with Business and Professions Code Section 7028.15, the Contract or hereby states that all representations made herein are made under penalty of perjury.

ATTACHMENT C (Continued)

NONCOLLUSION AFFIDAVIT

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

In accordance with Title 23, United States Code Section 112, and Public Contract Code 7106, the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to submit a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

NOTE: The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

**ATTACHMENT D –
COST CERTIFICATION
FOR CONSTRUCTION PROJECTS**

LATHROP MANTECA FIRE DISTRICT
19001 Somerstom Parkway.
Lathrop, CA 95330

Dear Project Manager:

Having reviewed the contract documents and the site(s) of the work, the undersigned hereby proposes to furnish all work, labor, materials, transportation, equipment and services necessary, to complete the work, including State of California and local sales or use taxes, license or permit fees, if any, for the **Fire Station #31 Rehabilitation Project**, for the sum of Three Million Five Hundred & Ten Thousand Dollars (\$ 3,510,000.00).

Costs for alternates, if required, shall be included in the Bid Cost Summary.

If awarded the contract, work will commence on the first working day following receipt from the District of the Notice to Proceed. Work to be completed in 180 calendar days.

All bids for construction work shall be presented under SEALED COVER and shall be accompanied by one of the following forms of bidder's security (Public Contract Code 20129).

Enclosed please find a () Cash Deposit; () Cashier's Check, () Certified Check, or (x) Surety Bid Bond (Check as appropriate) of the _____
Traveler's Casualty & Surety Company of America

(NAME OF SURETY IF BID BOND IS SUBMITTED)

in an amount not to be less than ten percent (10%) of the amount of bid. If the enclosure is a check or bond, it is made payable to the Lathrop Manteca Fire District.

The undersigned agrees that the enclosed cash deposit, cashier's check, certified or surety bond accompanying this bid, shall be left on deposit with the District, that its amount is the measure of the liquidated damages which the District will sustain by the default of the undersigned through failure to execute and deliver the above agreement and any required bonds within ten (10) calendar days of written notice of the award of the contract and that the money or surety bond so deposited by the Contractor shall be collectible and become the property of the District in case such default.

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
<u>AFM Environmental</u>	<u>752 Northport Dr. #C West Sacramento, CA 95691</u>	<u>3%</u>
<u>Harrison Concrete Cutting</u>	<u>3352 Co. Rd. 24 Woodland, CA 95695</u>	<u>1.5%</u>
<u>West Valley Concrete, Inc.</u>	<u>522 Channing Way Ste. B Modesto, CA 95354</u>	<u>1.5%</u>
<u>J.R.H. General Engineering</u>	<u>4102 Coastal Cove Lane Stockton, CA 95219</u>	<u>3.6%</u>

(Copy this sheet if more space needed)

By submission of a bid, a bidder attest to having possession of a duly issued valid contractor's license issued by the State of California. Such license authorizes a bidder to contract to perform type of work required by the specifications. Should the bidder fail to provide below, the number and classification of bidder's State of California Contractor's License, the Owner may reject this bid.

CONTRACTOR: J-WALT CONSTRUCTION, INC.

BY: JOSEPH WALTER

TITLE: PRESIDENT


MAILING ADDRESS: 1787 EAST MAIN STREET #12

WOODLAND, CA 95776
 (City) (State) (Zip)

TELEPHONE NUMBER: (530) 406-2278

STATE OF CALIFORNIA LICENSE NO.: 981420

STATE OF CALIFORNIA LICENSE CLASSIFICATION: B



 Contractor's Signature

DECEMBER 14TH, 2020

 Date

ATTACHMENT D – COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

Name of Subcontractor	Address	Percentage of Work to be Performed
Walt Construction, Inc.	3205 N. Wilcox Rd. Sacramento, CA 95815	5.5%
National Garage Door Co.	3185 Fitzgerald Road Rancho Cordova, CA 95742	6.1%
James L. Harris' Painting & Decorating, Inc.	P.O. Box 3183 Auburn, CA 95604	2.1%
EVCO Systems	7312 Widener Way Sacramento, CA 95842	.72%

(Copy this sheet if more space needed)

By submission of a bid, a bidder attest to having possession of a duly issued valid contractor's license issued by the State of California. Such license authorizes a bidder to contract to perform type of work required by the specifications. Should the bidder fail to provide below, the number and classification of bidder's State of California Contractor's License, the Owner may reject this bid.

CONTRACTOR: J-WALT CONSTRUCTION, INC.

BY: JOSEPH WALTER

TITLE: PRESIDENT

MAILING ADDRESS: 1787 EAST MAIN STREET #12

WOODLAND, CA 95776

(City)

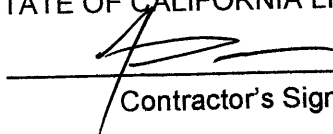
(State)

(Zip)

TELEPHONE NUMBER: (530) 406-2278

STATE OF CALIFORNIA LICENSE NO.: 981420

STATE OF CALIFORNIA LICENSE CLASSIFICATION: B


Contractor's Signature

DECEMBER 14TH, 2020

Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
Subcontractor	44000 Ct. East River, Sacramento, CA 95828	5%
Subcontractor	2557 Jovese Ave, Ste 19, Sacramento, CA 95815	2%
<u>Dialom</u>	<u>1169 S. Main St #136 Manteca, CA 95337</u>	<u>.8%</u>
<u>Townsend & Schmidt Masonry</u>	<u>8788 Elder Creek Road Sacramento, CA 95828</u>	<u>7%</u>

(Copy this sheet if more space needed)

By submission of a bid, a bidder attest to having possession of a duly issued valid contractor's license issued by the State of California. Such license authorizes a bidder to contract to perform type of work required by the specifications. Should the bidder fail to provide below, the number and classification of bidder's State of California Contractor's License, the Owner may reject this bid.

CONTRACTOR: J-WALT CONSTRUCTION, INC.

BY: JOSEPH WALTER

TITLE: PRESIDENT

MAILING ADDRESS: 1787 EAST MAIN STREET #12

WOODLAND, CA 95776

(City)

(State)

(Zip)

TELEPHONE NUMBER: (530) 406-2278

STATE OF CALIFORNIA LICENSE NO.: 981420

STATE OF CALIFORNIA LICENSE CLASSIFICATION: B


Contractor's Signature

DECEMBER 14TH, 2020
Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

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<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
<u>Big B Construction</u>	<u>P.O. Box 700 Valley Springs, CA 95252</u>	<u>6.8%</u>
<u>Dees-Hennessey, Inc.</u>	<u>200 Industrial Road #190 San Carlos, CA 94070</u>	<u>.8%</u>
<u>Coast Building Products</u>	<u>731 N. Market Blvd. Sacramento, CA 95834</u>	<u>.7%</u>
<u>BR Mill Fixtures</u>	<u>37523 Sycamore Street Rte Newark, CA 94560</u>	<u>1.6%</u>

(Copy this sheet if more space needed)

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TITLE: PRESIDENT

MAILING ADDRESS: 1787 EAST MAIN STREET #12

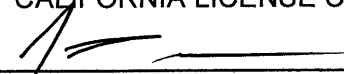
WOODLAND, CA 95776

(City) (State) (Zip)

TELEPHONE NUMBER: (530) 406-2278

STATE OF CALIFORNIA LICENSE NO.: 981420

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Contractor's Signature

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Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

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<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
<u>New West Partitions</u>	<u>2550 Sutterville Rd Sacramento, CA 95820</u>	<u>2%</u>
<u>Shelton Lee Flooring</u>	<u>5170 Pentecost Dr. Modesto, CA 95356</u>	<u>.9%</u>
<u>Alessandro Electric</u>	<u>4009 Vista Park Ct. Sacramento, CA 95834</u>	<u>10.6%</u>
_____	_____	_____

(Copy this sheet if more space needed)

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TITLE: PRESIDENT

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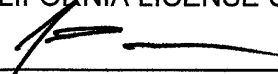
WOODLAND, CA 95776

(City) (State) (Zip)

TELEPHONE NUMBER: (530) 406-2278

STATE OF CALIFORNIA LICENSE NO.: 981420

STATE OF CALIFORNIA LICENSE CLASSIFICATION: B



Contractor's Signature

DECEMBER 14TH, 2020
Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
<u>California Single Ply</u>	<u>P.O. Box 2799 Rocklin, CA 95677</u>	<u>2%</u>
<u>Four CCC Construction</u>	<u>1500 H. St. Fresno, CA 93721</u>	<u>4.5%</u>
<u>Robert Boeyer Plaster</u>	<u>550 Orver St. West Sacramento, CA 95691</u>	<u>1.7%</u>
<u>Norval Glass</u>	<u>246 South Shepherd St. Sonoma, CA 95370</u>	<u>1.9%</u>

(Copy this sheet if more space needed)

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BY: JOSEPH WALTER

TITLE: PRESIDENT

MAILING ADDRESS: 1787 EAST MAIN STREET #12

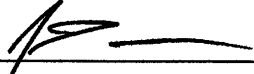
WOODLAND, CA 95776

(City) (State) (Zip)

TELEPHONE NUMBER: (530) 406-2278

STATE OF CALIFORNIA LICENSE NO.: 981420

STATE OF CALIFORNIA LICENSE CLASSIFICATION: B



Contractor's Signature

DECEMBER 14TH, 2020

Date

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

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<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Copy this sheet if more space needed)

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BY: JOSEPH WALTER

TITLE: PRESIDENT

MAILING ADDRESS: 1787 EAST MAIN STREET #12

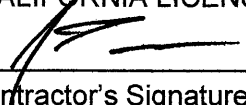
WOODLAND, CA 95776

(City) (State) (Zip)

TELEPHONE NUMBER: (530) 406-2278

STATE OF CALIFORNIA LICENSE NO.: 981420

STATE OF CALIFORNIA LICENSE CLASSIFICATION: B



Contractor's Signature

DECEMBER 14TH, 2020
Date

ATTACHMENT E – BID FORM

**REQUEST FOR BID
BID FORM**

DESCRIPTION	COST
Fire Station #31 Rehabilitation	\$3,510,000.00
TOTAL BID (in numbers	\$3,510,000.00
TOTAL BID (in words)	Three Million Five Hundred & Ten Thousand Dollars

BID ALTERNATES	COST (in words)	COST (numerically)
BID ALTERNATE #1	(Thirty-eight thousand)	(\$38,000.00)

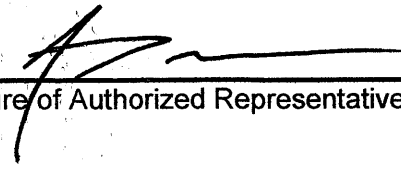
ADDENDA

Bidder acknowledges receipt of the following addendum (if issued):

- Addendum 1: DECEMBER 9TH, 2020
- Addendum 2: DECEMBER 10TH, 2020
- Addendum 3: DECEMBER 10TH, 2020
- Addendum 4: _____
- Addendum 5: _____

J-WALT CONSTRUCTION, INC.
Respectfully submitted, (Legal Name of Firm)

DECEMBER 14TH, 2020
Dated



Signature of Authorized Representative

CA (Seal)
(If Bidder is a corporation, show State in which incorporated.)

The full names and post office addresses of all persons and parties interested in the foregoing Bid as principals are as follows:

(NOTICE): Give first and last names in full; in case of corporation, give names of President, Secretary, Treasurer, and Manager, and in case of partnerships and joint ventures, give names and Post Office addresses of all the individual members.

JOSEPH WALTER: PRESIDENT, SECRETARY, TREASURER, MANAGER

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

THAT WE J-Walt Construction, Inc.
as PRINCIPAL, and Travelers Casualty and Surety Company of America

as SURETY are held; and firmly bond unto the Lathrop Manteca Fire District in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by the Principal to the Lathrop Manteca Fire District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made to the Lathrop Manteca Fire District to which the bid was submitted, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by those presents. In no case shall the liability of the surety hereunder exceed the sum of \$ 10% of Bid.

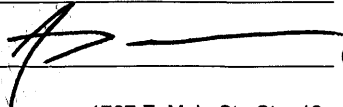
THE CONDITION OF THIS OBLIGATION IS SUCH,

THAT, WHEREAS, the Principal has submitted the above mentioned bid to the Lathrop Manteca Fire District for certain construction specifically described as follows, for which bids are to be opened at the Lathrop Manteca Fire District, 19001 Somerston Parkway, Lathrop, CA, 95330:
Job: Bid #AD18-02, Fire Station #31 Rehabilitation

NOW, THEREFORE, if the Principal is awarded the contract and within the time and manner required under the specifications, after the prescribed forms are presented to him for signature enters into a written contract in the prescribed form, in accordance with the bid, and files two bonds with the District, one to guarantee faithful performance, and the other to guarantee payment for labor and materials as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 11th day of December, 2020.

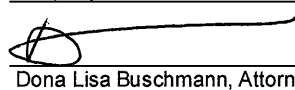
J-Walt Construction, Inc. (Seal)

 (Seal)

Address: 1787 E. Main St., Ste. 12,

Woodland, CA 95776

Travelers Casualty and Surety
Company of America (Seal)

 (Seal)
Dona Lisa Buschmann, Attorney-In-Fact

Address: One Tower Square,

Hartford, CT 06183

NOTE: Signatures of those executing for the surety must be properly acknowledged. Any additional costs that the Bidder identifies as required items associated with this project that were not requested in the Bid must be listed and priced out and included in the TOTAL COST.

Bid pricing shall remain valid for sixty (90) days from Bid opening date.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of PLACER)

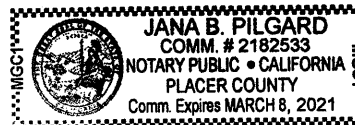
On December 11, 2020 before me, JANA B. PILGARD, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared DONA LISA BUSCHMANN,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)





**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

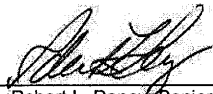
KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Dona Lisa Buschmann** of **ROSEVILLE California**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **17th** day of **January**, 2019.



State of Connecticut

City of Hartford ss.

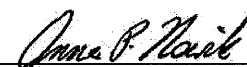
By: 
Robert L. Raney, Senior Vice President

On this the **17th** day of **January**, 2019, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2021




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **11th** day of **December**, 2020




Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.**

ATTACHMENT A - IDENTIFICATION SHEET

RESPONDENT TO COMPLETE AND RETURN WITH BID

Type or print the following information:

Company: SABCO INC.

Address: 415 BEATRICE COURT SUITE H

BRENTWOOD, CA. 94513
(City) (State) (Zip)

Name: TOHEED ASGHAR

Title: DIRECTOR

Telephone: (916) 626-260-2849 Fax: ()
633-8911

MY BID IS ATTACHED AND IDENTIFIED AS:

SABCO INC'S BID FOR FIRE STATION #31 REHABILITATION

Years in business: 15

Number of employees: 12

Name of Insurance carriers: ASSOCIATED & BENCHMARK + UNITED EXCESS POC.

Public Liability: ASSOCIATED INDUSTRIES 4 million Expires: 7-27-21

Workers' Compensation: BENCHMARK 1 million Expires: 9-1-21

NOTE: Proof of maintenance of adequate insurance will be required before an award will be made to CONTRACTOR. If not already on file with the District, be sure it accompanies your Bid response.

The undersigned, having carefully read and examined the contract documents, and being familiar with (1) all the conditions applicable to the work for which this bid is submitted; (2) with availability of the required equipment, materials and labor hereby agrees to provide everything necessary to complete the work for which this bid is submitted in accordance with the Bid documents for the amounts quoted herein and further agrees that if this bid is accepted, within five (5) days after the contract is presented for acceptance, will execute, and mail a signed contract to the District.

[Signature]
Signature

12-14-20
Date

ATTACHMENT B - REFERENCES

SIMILAR CONTRACTS PERFORMED: List below contracts under which the Contractor has provided similar services during the past three (3) years.

#1

FIRM NAME: CITY OF ANTIOCH / CITY COUNSEL CHAMBERS

ADDRESS: 200 H STREET ANTIOCH CA 94509

PHONE NO.: 925-779-6129 EMAIL: SBUENTING@CIANTIOCH.CA.US

CONTACT PERSON: SCOTT BUENTING

DATE OF CONTRACT: 7-6-19 thru 11-24-20

#2

FIRM NAME: CITY OF BENECCA

ADDRESS: 615 5th STREET BENECCA CA.

PHONE NO.: 707-590-3322 EMAIL: JGREGORY@CI.BENECCA.CA.US

CONTACT PERSON: JEFF GREGORY

DATE OF CONTRACT: 7-1-17 thru 8-24-18

#3

FIRM NAME: CITY OF PLEASANTON / DELORES BENGSTON AQUATIC

ADDRESS: 4455 BLACK AVE PLEASANTON CA.

PHONE NO.: 925-931-5683
760-734-1600 EMAIL: ANELKIE@CITYOFPLEASANTONCA.GOV

CONTACT PERSON: ADAM N. OR KEN M.

DATE OF CONTRACT: 8-1-18 thru 7/10/19

SEE ATTACHED

SABOO INC.

GENERAL ENGINEERING, GENERAL BUILDING, AND ELECTRICAL CONTRACTORS

LIC. 896479

Experience

Public Works Jobs and References:

City of Stockton

Delta Water Supply Pump Station

8 Mile Rd. End at Delta approximate location (in the middle of the Delta)

Project Description: Paving, seismic upgrades to include new pads and building supports. Special light weight fill and retention plates, 54" spool and associated valves and piping. Pressure reduction valves, offset custom spools from 16" to 54". Seismic supports and concrete stem walls. All electrical to support pump station. Re-route electrical. New fencing and guard rail systems. New driveway approach to include 5. New stainless steel landings to include 4. New grate systems to cover pits. Special coatings, treatments and testing.

Engineer: Amin Kazemi 209-665-6470 amin.kazemi@stocktonca.gov

Time extensions :0

Contract Total: \$468,000.00

Change Orders: 0

San Ramon Valley School District

Montevideo Elementary School 34000 Broadmore San Ramon Ca.

Erin Hurts: 925-824-1885

Project Description: Extensive Site work to include 30" manholes, storm water, bio retention basin, extensive, concrete pathways, ADA, paving, plumbing, water mains, sewer mains, relocate-able class rooms, electrical lighting, street lighting, lime treatment and soil treatments, landscaping.

Architect: Orlando from HKIT Architects.

538 Ninth Street Suite 240 • Oakland California 94607

T 510 625 9800 • D 510 318 6211 • omonegas@hkit.com

Completion Date: September 2020

Change Orders to date: 13000

Time Extensions: 30 Days

Contract Total: 1,500,000.00

Original Contract Amount: 1,486,000.00

City of Antioch

City Counsel Chambers

Scott Buenting 925-779-6129 200 H St. Antioch Ca.

Architect: **SWATT | MIERS ARCHITECTS**

5845 DOYLE STREET, SUITE 104 | EMERYVILLE, CA 94608

Direct: 510.285.6005 | Main: 510.985.9779 x15

Contract Value: \$1,884,000.00

Change Orders: 250k

Completion August 2020

SABOO INC.

GENERAL ENGINEERING, GENERAL BUILDING, AND ELECTRICAL CONTRACTORS

LIC. 896479

Scope: Entire renovation of city counsel chambers to include high end finishes, concrete, mill work, ceiling drop, drywall, railings, seating, fire alarm, fire sprinklers, store front, low voltage, HVAC units, and associated work.

Delores Bengston Aquatic Center

City of Pleasanton

Adam Nilke- 925-931-5683 200 Old Bernal Rd. Pleasanton Ca.

Architect: Ken Moeller, 760-734-1600

Contact Value: 2.2 Million

Change order value: 208 thousand

Completion May of 2019

Scope: Renovation of Aquatic Facility for men's and women's bathrooms to include foundations to high end finishes. All new underground plumbing, landscaping, electrical panels, 10 ton heating, lighting controls, lighting, new walls, expert tile, perfect drywall, skylights and roofing.

Woodminister Amphitheater

City of Oakland

Alan Chan/Woojae Kim: 408-586-3355 1 Frank Ogawa Plaza Oakland, Ca.

Contract Value: \$956K

Change Order Value: 56K

Completion March 2018

Scope: ADA improvements and new building to an amphitheater facility inside a city park. Paving, concrete, electrical, plumbing, new bathroom, decking and ADA pathway improvements

City of Benecia Waste Water Treatment Plant

City of Benecia

Jeff Gregory: 707-590-3322 615 5th st. Benecia Ca.

Contract Value: \$906K

Change order value: NONE

Completion: December 2017

Scope: Electrical Improvements to reroute underground 4000 amp power over 1200 linear feet. Concrete vaults, New electrical 3" conduit, New wiring, new electrical, breakers, concrete, paving, and water channels.

Department of General Services State of California

California Conservatory Office Space

Nathan Higgins: 916-376-1731 707 Third Street, 4th Floor West Sacramento, CA 95605

Contract Value : \$940K

Change Orders: 163k

Completion: November 2017

Scope: Renovations and ADA improvement of entire 10th floor of Elihu Harris Building
Tenant Improvements

SABOO INC.

GENERAL ENGINEERING, GENERAL BUILDING, AND ELECTRICAL CONTRACTORS

LIC. 896479

Electrical, drywall, framing, casework, flooring, fire alarm, fire sprinklers, data, HVAC, plumbing, millwork and painting.

City of Rancho Cordova

Light Rail Station at Mather Mills

Todd Humphries- 916-851-8875 2729 Prospect Park Dr. Rancho Cordova Ca.

Contract Value: \$554K

Change Orders: \$55K

Completion: May 2017

Scope: Renovation and conversion of building to an art gallery

New flooring, electrical, concrete, doors, drywall, paint, plumbing, bath remodels, tile, window covering+high end lighting and ceilings, ADA path of travel and paving parking lot.

Brentwood Union School District

11 schools of electrical improvements

Bob Brown: 925-513-6320 255 Guthrie Ln. Brentwood, Ca.

Contract Value: \$742,000

Change Orders: \$0

Completion: June 2016

Scope: 22,000 lights converted to LED with 1100 ballasts over 11 elementary and middle schools.

Mt. Diablo Unified School District

Concord High School

Brad Hunter: 925-825-7440 x3740 2326 Bisso Ln. Concord Ca.

Contract Value: \$459,999.00

Change Orders: \$40,999.00

Completion: August 2017

Scope: Courtyard and frontage renovations to include: Circular seat walls, landscaping, paving, concrete walkways, lighting, 500 seats, pavers, and ADA improvements.

Brookfield Head Start

City of Oakland

Robert Vance/ Christine Reed: 510-410-0306 250 Frank Ogawa Plaza Oakland Ca.

Contract Value: \$669,638.00

Change Orders: \$50,638.25

Completion: August 2019

Scope: ADA improvements to exterior and all interior improvements to include 4 HVAC units, 21 windows, new store front, electrical panels, paving, and framing.

City of Berkeley

Hot Water Riser

Paul Kashal/ Darel Whitman: 510-849-9514 1947 Center St. Berkeley Ca.

Contract Value: \$283,000

Change Orders: Deductive \$16,000.00

Completion: January 2016

SABOO INC.

GENERAL ENGINEERING, GENERAL BUILDING, AND ELECTRICAL CONTRACTORS

LIC. 896479

Scope: New 3" copper plumbing throughout 6 floors to include, coring, electrical, drywall, plumbing, and pressure pumps.

1. LA AUTO SHINE

1328 San Gabriel Blvd. Rosemead Ca. 91775

Co owners with:

Owner: Raj Chahal : 403-401-8232

Built from ground up new full service car wash facility to include:

800 amp switch gear and new 3 phase transformer

Underground plumbing and 3 compartment clarifier

6 high power dryer fans

Multi port vacuum system

High end waiting room building

Multiple stall restrooms

Air compressor system

Flow jet pumps

High pressure pumps of up to 15 hp

6 towers to include pressure soap, rinse, and recycled water- R.O system

ATTACHMENT C

PUBLIC CONTRACT CODE SECTION

In accordance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire.

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state or local government project because of a violation of law or a safety regulation?

Yes _____ No _____

If the answer is yes, explain the circumstances in the following space.

PUBLIC CONTRACT SECTION 10232 STATEMENT

In accordance with Public Contract Code Section 10232, the Contractor hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court, which orders the Contractor to comply with an order of the National Labor Relations Board.

BUSINESS AND PROFESSIONS CODE SECTION 7028.15 STATEMENT

In accordance with Business and Professions Code Section 7028.15, the Contract or hereby states that all representations made herein are made under penalty of perjury.

ATTACHMENT C (Continued)

NONCOLLUSION AFFIDAVIT

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

In accordance with Title 23, United States Code Section 112, and Public Contract Code 7106, the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to submit a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

NOTE: The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

**ATTACHMENT D –
COST CERTIFICATION
FOR CONSTRUCTION PROJECTS**

LATHROP MANTECA FIRE DISTRICT
19001 Somerstom Parkway.
Lathrop, CA 95330

Dear Project Manager:

Having reviewed the contract documents and the site(s) of the work, the undersigned hereby proposes to furnish all work, labor, materials, transportation, equipment and services necessary, to complete the work, including State of California and local sales or use taxes, license or permit fees, if any, for the **Fire Station #31 Rehabilitation Project**, for the sum of THREE MILLION SIXTY THOUSAND Dollars (\$ 3,060,000).

Costs for alternates, if required, shall be included in the Bid Cost Summary.

If awarded the contract, work will commence on the first working day following receipt from the District of the Notice to Proceed. Work to be completed in 180 calendar days.

All bids for construction work shall be presented under SEALED COVER and shall be accompanied by one of the following forms of bidder's security (Public Contract Code 20129).

Enclosed please find a () Cash Deposit; () Cashier's Check, () Certified Check, or Surety Bid Bond (Check as appropriate) of the GRANITE RE
FIRE STATION 31 REHAB

(NAME OF SURETY IF BID BOND IS SUBMITTED)

in an amount not to be less than ten percent (10%) of the amount of bid. If the enclosure is a check or bond, it is made payable to the Lathrop Manteca Fire District.

The undersigned agrees that the enclosed cash deposit, cashier's check, certified or surety bond accompanying this bid, shall be left on deposit with the District, that its amount is the measure of the liquidated damages which the District will sustain by the default of the undersigned through failure to execute and deliver the above agreement and any required bonds within ten (10) calendar days of written notice of the award of the contract and that the money or surety bond so deposited by the Contractor shall be collectible and become the property of the District in case such default.

**ATTACHMENT D –
COST CERTIFICATION FOR CONSTRUCTION PROJECTS (Continued)**

Listed hereunder is the name(s) of each subcontractor and the address of the mill, shop or office of each subcontractor who will perform work or labor or render service to the undersigned in or about the construction of the work hereinabove described in excess of one-half of one percent of the total bid and the portion of said work which will be done by each subcontractor, if the contract for the said work is awarded to the undersigned. (Attach additional sheet if necessary and note attachment on this page.) (See Government Code Section 4100-4113.)

<u>Name of Subcontractor</u>	<u>Address</u>	<u>Percentage of Work to be Performed</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
<u>SEE ATTACHED LIST</u>	_____	_____

(Copy this sheet if more space needed)

By submission of a bid, a bidder attest to having possession of a duly issued valid contractor's license issued by the State of California. Such license authorizes a bidder to contract to perform type of work required by the specifications. Should the bidder fail to provide below, the number and classification of bidder's State of California Contractor's License, the Owner may reject this bid.

CONTRACTOR: SABCO Inc.

BY: [Signature] TOHEED ASGHAR

TITLE: DIRECTOR

MAILING ADDRESS: 415 BEATRICE COURT SUITE H
BRENTWOOD CA. 94513
 (City) (State) (Zip)

TELEPHONE NUMBER: 626-260-2849 OR 916-633-8911

STATE OF CALIFORNIA LICENSE NO.: 896479

STATE OF CALIFORNIA LICENSE CLASSIFICATION: A, B, C-10, C-20, C-17
[Signature] 12-14-20
 Contractor's Signature Date

Name of Subcontractor	Address of Subcontractor	%of work performed
Full Service Electric	Vallejo Ca.	10% +/-
Barton Overhead Door	Modesto Ca.	2% +/-
Ceiling Experts	Sacramento Ca.	.002%
Presidential Fire	Sacramento, Ca.	1.6%
Coast Building Prod.	Sacramento, Ca	-1% -
DW Langdon	Fresno, Ca.	8%
Waterproofing Assoc.	Mountain View Ca	5.8% +/-
Superior Stucco	Sanger Ca.	2.5% +/-
Sierra Casework	Modesto, Ca.	2.4% +/-
American Sheet Metal	McLellan Ca.	-1%
Airexchange Inc.	Fairfield, Ca.	2.7%
Calidad Plumbing Inc.	Folsom, Ca.	4.5%
BIC Security and Fire	Ceres, Ca.	-1%
Coastwide Environm.	Fresno, Ca.	6.1%+/-
FDR Drywall	Penn Valley, Ca.	4%
Consolidated Networks Corp	Vacaville, Ca.	-1%
Universal Plastics	Sacramento, Ca.	-1%
Evco Systems	Sacramento, Ca.	-1%
Midstates Specialties	Sacramento, Ca.	1%
Big B Construction	Valley Springs, Ca.	6.6%+/-
Norcal Glass	Sonora, Ca.	2.2%
BYRON EDP Inc.	LAGUNA HILLS	6.5 +/-

ATTACHMENT E – BID FORM

REQUEST FOR BID BID FORM

DESCRIPTION	COST
Fire Station #31 Rehabilitation	
TOTAL BID (in numbers)	3,560,000. ⁰⁰
TOTAL BID (in words)	THREE MILLION FIVE HUNDRED SIXTY THOUSAND DOLLARS THREE MILLION FIVE HUNDRED SIXTY THOUSAND DOLLARS

BID ALTERNATES	COST (in words)	COST (numerically)
BID ALTERNATE #1	Two hundred Ninety Six	296,000. ⁰⁰

ADDENDA

Bidder acknowledges receipt of the following addendum (if issued):

- Addendum 1: 12-9-20
- Addendum 2: 12-10-20 / ~~11-10-20~~
- Addendum 3: 12-10-20
- Addendum 4: _____
- Addendum 5: _____

SABOO Inc.
Respectfully submitted, (Legal Name of Firm)

12-14-20
Dated


Signature of Authorized Representative

(Seal)
(If Bidder is a corporation, show State in which incorporated.)

The full names and post office addresses of all persons and parties interested in the foregoing Bid as principals are as follows:
MADEEHA KIBRIYA & TOHEED ASGHAR 1100 MONTCLAIR PL. BRENTWOOD CA. 94513
 (NOTICE): Give first and last names in full; in case of corporation, give names of President, Secretary, Treasurer, and Manager, and in case of partnerships and joint ventures, give names and Post Office addresses of all the individual members.
 → PRES., SEC., TREAS. DIRECTOR MANAGING

BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

THAT WE Saboo, Inc.
as PRINCIPAL, and Granite Re, Inc. dba Granite Surety Insurance Company

as SURETY are held; and firmly bond unto the Lathrop Manteca Fire District in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by the Principal to the Lathrop Manteca Fire District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made to the Lathrop Manteca Fire District to which the bid was submitted, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by those presents. In no case shall the liability of the surety hereunder exceed the sum of \$ _____.

THE CONDITION OF THIS OBLIGATION IS SUCH,

THAT, WHEREAS, the Principal has submitted the above mentioned bid to the Lathrop Manteca Fire District for certain construction specifically described as follows, for which bids are to be opened at the Lathrop Manteca Fire District, 19001 Somerston Parkway, Lathrop, CA, 95330:

NOW, THEREFORE, if the Principal is awarded the contract and within the time and manner required under the specifications, after the prescribed forms are presented to him for signature enters into a written contract in the prescribed form, in accordance with the bid, and files two bonds with the District, one to guarantee faithful performance, and the other to guarantee payment for labor and materials as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 14th day of December, 2020.

Saboo, Inc. (Seal)
 (Seal)
Address: 415 Beatrice Ct. Suite H
Brentwood, CA 94513

Granite Re, Inc. dba
Granite Surety Insurance Company (Seal)
 (Seal)
Kenneth D. Whittington, Attorney-In-Fact
Address: 14001 Quailbrook Drive
Oklahoma City, OK 73134

NOTE: Signatures of those executing for the surety must be properly acknowledged. Any additional costs that the Bidder identifies as required items associated with this project that were not requested in the Bid must be listed and priced out and included in the TOTAL COST.

Bid pricing shall remain valid for sixty (90) days from Bid opening date.

ACKNOWLEDGMENT OF SURETY

State of Oklahoma
County of Oklahoma

On this 14th day of December, 2020 before me personally come(s) Kenneth D. Whittington, Attorney in-Fact of Granite Re, Inc. DBA Granite Surety Insurance Company with whom I am personally acquainted, and who, being by me duly sworn, says that he reside(s) in Oklahoma City, Oklahoma that he is the Attorney in Fact of Granite Re, Inc. DBA Granite Surety Insurance Company, the company described in and which executed the within instrument; that he know(s) the corporate seal of such Company; and that the seal affixed to the within instrument is such corporate seal and that it was affixed by order of the Board of Directors of said company, and he signed said instrument as Attorney(s)-in-Fact of the said Company by like order.


Bethany J. Alred, Notary Public

